ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS:
SHANNON, DAVID A., Et ux (NAME)	Third National Mortgage Company (NAME)	149-5-50
4773 Apollo Drive (STREET ADDRESS OR ROUTE NUMBER)	Post Office Box 2628 (STREET ADDRESS)	Field Book No. 2DU-63176
Antioch, Tennessee 37013 (CITY) (STATE) (ZIP CODE)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of TEN and NO/100 ($10.00)---------- DOLLARS

cash and other good and valuable consideration, the receipt of which is hereby acknowledged,

RANDALL PHILLIPS BUILDERS, INC.

have bargained and sold, and by these presents do transfer and convey unto the said DAVID A. SHANNON and wife, GAIL W. SHANNON

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Land in Davidson County, Tennessee, being Lot No. 186 on the Plat of Barclay Square, Section 3 of record in Book 4675, page 154, said Register's Office.

Said Lot No. 186 fronts 53.60 feet on the westerly margin of Apollo Drive and extends back 145.07 feet on the northerly line, and 129.11 feet on the southerly line, to a line on the rear on which it measures 73.11 feet.

Being the same property conveyed to Randall Phillips Builders, Inc. by deed from James I. Vance Berry, Trustee of record in Book 4577, page 640, said Register's Office.

This conveyance is subject to restrictions of record in Book 4872, page 490, said Register's Office and such restrictions as might be made applicable.

MAR 22	CONV	31,300.00			
MAR 22	S'TAX		B*	81.38	
MAR 22	PR'FEE		B*	.50	
MAR 22	W'DEED		B*	4.00	* 85.88

unimproved ( )
This is improved (X) property, known as 4773 Apollo Drive (House Number) (Street)
Antioch, Tennessee 37013 (P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 17th day of March, 19 77.

RANDALL PHILLIPS BUILDERS, INC.

By: Lunsford M. Hollins Jr.

Lunsford M. Hollins, Jr.

Vice President

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, Ella M. Pierce, a Notary Public of the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr. with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Randall Phillips Builders, Inc., the within named bargainor, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Lunsford M. Hollins, Jr. as such Vice President as such.

Witness my hand and seal, at office in Nashville, Tennessee, this 17th day of March, 19 77

Ella M. Pierce Notary Public

Commission expires December 15, 1980

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 31,300.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

David A. Shannon
DAVID A. SHANNON

Sworn to and subscribed before me
this 17th day of March, 19 77.

My commission expires December 15, 1980 Notary Public Ella M. Pierce

This instrument was prepared by:	
Third National Mortgage Company, 5th Floor, Third National Bank Bldg., Nashville, Tenn.	
Name	Address

WARRANTY DEED

FROM

RANDALL PHILLIPS BUILDERS, INC.

D 9 4 7 9 2

DENTIS REFERENCE

APR 22 8 34 AM '77

DAVIDSON COUNTY, TENN.

DAVID A. SHANNON and wife

GAIL W. SHANNON

Please Return to:
Third National Mortgage Co.
Post Office Box 2628
5th Floor, Third National Bank
Nashville, Tennessee 37219

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219