BOOK 5127 PAGE 686

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 17,417.44

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 18th DAY OF March, 1977

Notary Public

MY COMMISSION EXPIRES: 10/28/78

(AFFIX SEAL)

mail THIS INSTRUMENT WAS PREPARED BY
ALAN L. SATURN, ATTORNEY 24th Floor, First American Center, Nashville, Tenn. 37238
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
NANCY M. RANDGAARD (NAME)	CHURCHILL MORTGAGE CORPORATION (NAME)	Map 119-1
2206 Burbank Avenue (STREET ADDRESS OR ROUTE NUMBER)	1835 Savoy Drive, N. E. Suite 300 (STREET ADDRESS)	Par 27
Nashville, Tennessee (CITY) (STATE) (P. O. ZIP)	Atlanta, Georgia 30341 (CITY) (STATE) (ZIP)	6DA-16133

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, DAVID A. HARRIS and wife, SUSAN G. HARRIS

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO NANCY M. RANDGAARD, Unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 28 on the Map of First Mortgage and Bond Company's Subdivision, of part of Block B in Overhill City, of record in Book 843, page 28, Register's Office for said County, to which plan reference is hereby made for a more complete and accurate legal description of said property.

BEING all the same property conveyed to David A. Harris and wife, Susan G. Harris by deed from William E. Scarbrough and wife, Nanna L. Scarbrough, of record in Book 5022, page 588, Register's Office for Davidson County, Tennessee.

IT is understood and agreed that part of the consideration for the transfer of this property is the agreement of the Grantees to assume the unpaid balance of a note secured by a first mortgage Deed of Trust to Mortgage Associates, Inc., (Now Churchill Mortgage Corporation), of record in Book 5022, page 590, Register's Office for Davidson County, Tennessee, and also that the escrow account in connection with the aforesaid Deed of Trust is hereby transferred to the said Grantees.

unimproved ( )
This is improved (X) property, known as 2206 Burbank Avenue, Nashville, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 18th day of March, 19 77

David A. Harris

David A. Harris

Susan G. Harris

Susan G. Harris

2153 PAGE 685

STATE OF TENNESSEE
Davidson County

BOOK 5127 PAGE 687

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named David A. Harris and wife, Susan G. Harris

the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 18th day of March, 1977.

Commission expires 10/28/78

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____.

My commission expires _____

Notary Public

WARRANTY DEED

FROM DAVID A. HARRIS, ET UX

TO NANCY M. RANDGAARD, Unmarried

D 95348

IDENTIF. REFERENCE

MAR 24 3 33 PM '77

FELIX [illegible] REGISTER
DAVIDSON COUNTY, TENN.

Alan L. Saturn, Attorney

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

MAR24 77	CONV	17,417.44				
MAR24 77	S'TAX		B*	45.24		
MAR24 77	PR'FEE		B*	.50		
MAR24 77	W'DEED		B*	4.00	*	49.74

[illegible]