FORM NO. WS-1

BOOK 5128 PAGE 796

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$33,285.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 24th DAY OF March, 1977.

Notary Public

MY COMMISSION EXPIRES: (AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY:

Harold Reeves, Attorney, 311 Plus Park Blvd, Nashville, Tennessee
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Julian H. Mayo, Jr. (NAME)	Third National Mortgage Company (NAME)	149-5-2
2363 Una Antioch Pike (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 2628 (STREET ADDRESS)	2DU 12263
Nashville, Tennessee 37217 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Douglas Duane Nelson et ux Pamela J. Nelson

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Julian H. Mayo, Jr. et ux Jan C. Mayo

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 121 on the Plat of Barclay Square, Section II, of record in Book 4660, Page 124, Register's Office for said County, described as follows:

Said Lot 121 fronts 80.00 feet on the westerly margin of Una-Antioch Pike and extends back 131.64 feet on the northerly line, and 75.00 feet on the southerly line, to a line on the rear on which it measures 104.89 feet.

BEING the same property conveyed to Douglas Duane Nelson et ux Pamela J. Nelson by deed from Randall Phillips Builders, Inc. of record in Book 4973, Page 189, Register's Office, Davidson County, Tennessee.

This conveyance is made subject to all restrictions and easements of record in the Register's Office for said County.

Escrow and insurance is hereby transferred to Grantee.

unimproved ( )
This is improved (XX) property, known as 2363 Una Antioch Pike, Antioch, Tennessee 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 1st day of March, 19 77

Douglas Duane Nelson Douglas Duane Nelson

Pamela J. Nelson Pamela J. Nelson

STATE OF TENNESSEE
Davidson County

BOOK 5128 PAGE 797

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Douglas Duane Nelson et ux Pamela J. Nelson

the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 1st day of March 19 77

My commission expires: COMMISSION EXPIRES JUNE 22, 1977

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____

My commission expires _____

Notary Public

D 9 5 8 9 9

WARRANTY DEED

FROM
Douglas Duane Nelson et ux

TO
JULIAN H. MAYO, JR. ET UX

IDENTIF. REFERENCE

MAR 29 9 54 AM '77

FILED & RECORDED
DAVIDSON COUNTY, TENN.
REGISTER

FILE BOX # 12

MAR29	CONV	36,285.00			
MAR29	S'TAX		B*	86.58	
MAR29	PR'FEE		B*	.50	
MAR29	W'DEED		B*	4.00	* 91.08