BOOK 5129 PAGE 578

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 36 000

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 22nd DAY OF March, 19 77

Notary Public

MY COMMISSION EXPIRES:

(AFFIX SEAL)

File

THIS INSTRUMENT WAS PREPARED BY
ALAN L. SATURN, Esq. 24th Floor, First American Center, Nashville, Tenn. 37238
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
WARREN MAXEY SMITH, et ux (NAME)	COMMUNITY MORTGAGE CORPORATION (NAME)	60U-36975
5120 Cochran Drive (STREET ADDRESS OR ROUTE NUMBER)	8100 S. W. 81st Drive - Suite 220 (STREET ADDRESS)	Map 147-13
Nashville, Tenn. 37220 (CITY) (STATE) (P. O. ZIP)	Miami, Florida 33134 (CITY) (STATE) (ZIP)	Par 26

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHN W. GRIFFIN and wife, MARSHA F. MOON GRIFFIN

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO WARREN MAXEY SMITH and wife, MELINDA BETH SMITH

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 1060, on the Plan of Brentwood Hall Subdivision, Section 14, of record in Book 2663, page 129, Register's Office for said County.

SAID Lot No. 1060 fronts 107.0 feet on the east margin of Cochran Drive and runs back 189.3 feet on the north line and 194.1 feet on the south line to a broken line in the rear measuring 141.1 feet thereon.

BEING the same property conveyed to John W. Griffin, unmarried and Marsha F. Moon, unmarried, by Deed from David R. Crews and wife, Barbara Diann D. Crews, of record in Book 5052, page 471, Register's Office for Davidson County, Tennessee.

The said John W. Griffin and Marsha F. Moon having since married and Marsha F. Moon now being known as Marsha F. Moon Griffin.

unimproved ( )
This is improved (X) property, known as 5120 Cochran Drive, Nashville, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 22nd day of March, 19 77

John W. Griffin

Marsha F. Moon
now Marsha F. Moon Griffin

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named John W. Griffin and wife, Marsha F. Moon Griffin

the bargainor, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 22 day of March, 19 77

Commission expires 10/28/78

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____.

My commission expires _____

Notary Public

WARRANTY DEED

FROM

TO

D 96250

IDENTIF. REFERENCE

MAR 30 3 31 PM '77

REGISTER
DAVIDSON COUNTY, TENN.

MAR 30 77		CONV	36,000.00			
MAR 30 77	S'TAX			B*	93.60	
MAR 30 77	PR'FEE			B*	.50	
MAR 30 77		W'DEED		B*	4.00	* 98.10

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.