BOOK 5130 PAGE 224

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 59-15-6 NW	PROPERTY ADDRESS 724 Troy Drive, Nashville, Tennessee
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Ave., South, Nashville, Tenn. 37203	THIS INSTRUMENT PREPARED BY: Wilkins, Adams, & Weems 401 Union Street, Nashville, Tennessee

WARRANTY DEED

THIS DEED, between MORTGAGE CORPORATION OF THE SOUTH a corporation organized and existing under the laws of the State of Alabama, with its principal office located at 2119 Sixth Avenue, N in the county of Jefferson, State of Alabama, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 17 on the Plan Of Ewing Valley, Section 1, as of record in Book 4300, page 167, Register's Office for said County.

BEING the same property conveyed to Mortgage Corporation of the South by Substitute Trustee's Deed from Wilkins, Adams, & Weems, Attorneys, a partnership, Substitute Trustee, of record in Book 5099, page 840, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 5th day of January, 19 77 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[x] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

CORPORATE SEAL

MORTGAGE CORPORATION OF THE SOUTH

ATTEST:

*By Lawrence Deaton - Senior Vice President

* Brenda Burnett
Brenda Burnett - Assistant *Secretary.*

President.

STATE OF ~~XXXXXXX~~ ALABAMA }
COUNTY OF JEFFERSON } ss:

BOOK 5130 PAGE 225

Before me appeared Lawrence Deaton to me personally known, who, being by me, duly sworn, did say that he is the Senior Vice President of Mortgage Corporation of the South and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Lawrence Deaton acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 5th day of Jan. A.D. 19 77 .

My commission expires My Commission Expires January 8, 1980

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Deborah A. Snow

Deborah A. Snow, Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Mortgage Corporation of the South, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 5th day of January , 19 77 .

2. Lawrence Deaton , who executed said deed on behalf of said corporation, as Senior Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Senior Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 20th day of April , 19 76 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~[by-laws of the board of directors]~~
z [a resolution of the board of directors] duly adopted on the 12th day of July , 19 72 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Brenda Burnett

Brenda Burnett - Assistant Secretary

APR-17 MISC $* 4.00 * 4.00

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
MORTGAGE CORPORATION OF THE SOUTH

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the ___ day of ___ A. D. 19 ___ at ___ o'clock ___ M. and recorded in Note Book ___ page ___, and recorded in Book of Deeds ___ Vol. ___, page ___

D 9 5 5 8 5

TOGETHER REFERENCE

APR 12 1977

State tax . . . . . $ ___
Recording fee . . . . . $ ___
Total . . . . . $ ___

Paid ___ day of ___, 19 ___
Witness my hand, ___, Register.

When recorded mail to—

495681