FORM NO. WD-1

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STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$31,450.00 Linda L. Betty
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 8th DAY OF April 19 77.

Notary Public

MY COMMISSION EXPIRES: 6-24-80

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Harold Reeves, Attorney, 311 Plus Park Blvd, Nashville, Tennessee
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Linda L. Betty (NAME) | National Mortgage Company (NAME) | 5DU 59828 |
| 113 Karen Ray Court (STREET ADDRESS OR ROUTE NUMBER) | 4041 Knight Arnold Road (STREET ADDRESS) | Map 152 3 |
| Antioch, Tn. 37013 (CITY) (STATE) (P. O. ZIP) | Memphis, Tn. (CITY) (STATE) (ZIP) | Parcel 212 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Dale C. Cook et ux Charlotte L. Cook

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Linda L. Betty

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 43 on the Plan of Apache Hills, Section 4, as of record in Book 4460, page 60, Register's Office, Davidson County, Tennessee.

BEING the same property conveyed to Dale C. Cook et ux Charlotte L. Cook by deed from Harry D. Hickman et ux Phillis Hickman of record in Book 5130, page 659, Register's Office, Davidson County, Tennessee.

This conveyance is made subject to all restrictions and easements of record in the Register's Office, Davidson County, Tennessee.

GRANTEES herein agree to assume and pay a first mortgage payable to National Mortgage Company of record in Book 5130, page 661, said Register's Office.

Escrow Account and Insurance to be transferred to grantees.

unimproved ( )
This is improved (XX) property, known as 113 Karen Ray Court, Antioch, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 8th day of April, 19 77

Dale C Cook
Dale C. Cook

Charlette L. Cook
Charlotte L. Cook

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Dale C. Cook et ux Charlotte L. Cook

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 8th day of April 19 77

Commission expires June 22, 1977

Jerry L. Pace
Notary Public

STATE OF TENNESSEE
Davidson County

Before me_____, a Notary Public within and for the State and County aforesaid, personally appeared_____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and_____ respectively of the_____ the within named bargainor, a corporation, and that (he / they) as such _____ and_____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said_____ as such_____, and attesting the same by the said_____ as such_____.

Witness my hand and official seal at office at_____ on this the_____ day of_____, 19____.

My commission expires_____

_____
Notary Public

D 98267

WARRANTY DEED

FROM
DALE C. COOK ET UX

TO
LINDA L. BETTY

IDENTIF. REFERENCE

APR 12 10 07 AM '77

REGISTER
DAVIDSON CO., TENN.

Eli Box #12

| | | | | | |
|---|---|---|---|---|---|
| APR 12 77 | CONV | 31,450.00 | | | |
| APR 12 77 | S'TAX | | B* | 81.64 | |
| APR 12 77 | PR'FEE | | B* | .50 | |
| APR 12 77 | W'DEED | | B* | 4.00 | * 86.14 |