BOOK 5135 PAGE 112

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 39,750.00

Jerry Bowman
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 31st DAY OF March, 1977

Wanda O Fults
Notary Public

MY COMMISSION EXPIRES: 2-10-80

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Larry L. Westbrook, Attorney, P. O. Box 15324, Nashville, TN 37215
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Jerry Bowman, et ux (NAME)	Security Federal Savings & Loan (NAME)	150-3
High Rigger Drive (STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 15917 (STREET ADDRESS)	4
Nashville, TN (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37215 (CITY) (STATE) (ZIP)	Pat

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Randall Phillips Builders, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Jerry Bowman and wife, Susanne S. Bowman

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 4 on the Plan of Harbour Town Village, Section 2, as of record in Book 4675, page 146, Register's Office for said County.

Said Lot No. 4 fronts 98.59 feet on the southerly side of High Rigger Drive and extends back 120 feet on the easterly line and 146.19 feet on the westerly line to a dead line measuring 70.6 feet thereon.

Being part of the same property conveyed to Randall Phillips Builders, Inc., by deed from Home Service Corporation, of record in Book 5077, page 469, Register's Office for said County.

This is unimproved ( ) improved (X) property, known as High Rigger Drive, Nashville, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 31st day of March, 19 77

RANDALL-PHILLIPS BUILDERS, INC.

By: Lunsford M. Hollins Jr
Vice President

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, ______________________, a Notary Public in and for said County and State, the within named ______________________

____

____

the bargainor____, with whom I am personally acquainted, and who acknowledged that ______________ executed the within instrument for the purposes therein contained. Witness my hand and official seal at ____________

____________, Tennessee, this________dayof______________19____.

Commission expires______________ ______________

Notary Public

STATE OF TENNESSEE }
Davidson County }

Before me, Wanda Fults, a Notary Public within and for the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr. and ______________ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the Vice President and ______________ respectively of the Randall Phillips Builders, Inc. the within named bargainor, a corporation, and that (he) (they) as such ______________ and ______________, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Lunsford M. Hollins, Jr. as such Vice President, ~~and attesting the same by the said~~ XXXXXXXXXXXXXXXXXXXXXXXXXXXXXX ~~as such~~ XXXXXXXXXXXXXXXXXXXXXXX

Witness my hand and official seal at office at Nashville, Tennessee on this the 7th day of April, 19 77.

My commission expires 2-10-80

Wanda Fults
Notary Public

WARRANTY DEED

FROM

Randall Phillips Builders, Inc.

TO

Jerry Bowman, et ux

D98272

IDENTIF. REFERENCE

APR 12 10 33 AM '77

FELIX ... REGISTER
DAVIDSON COUNTY, TENN.

Compliments of
Chicago Title Insurance Company
First Floor — First American Center
Phone 255-4631
NASHVILLE, TENNESSEE 37208

APR 12 77	CONV	39,750.00		
APR 12 77	S'TAX		B* 103.22	
APR 12 77	PR'FEE		B* .50	
APR 12 77	W'DEED		B* 4.00	* 107.72