ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBERS:
EUGENE W. PETRY, Et ux (NAME)	Third National Mortgage Company (NAME)	150-3-1
3512 Anderson Road (STREET ADDRESS OR ROUTE NUMBER)	Post Office Box 2628 (STREET ADDRESS)	
Nashville, Tennessee 37217 (CITY) (STATE) (ZIP CODE)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of TEN and NO/100 ($10.00)---------- DOLLARS

cash and other good and valuable consideration, the receipt of which is hereby acknowledged,

RANDALL PHILLIPS BUILDERS, INC.

MAY23	CONV	44,300.00		
MAY23	STAX		B* 115.18	
MAY23	PRTFEE		B* .50	
MAY23	WDEED		B* 4.00	* 119.68

have bargained and sold, and by these presents do transfer and convey unto the said EUGENE W. PETRY and wife, JEAN ADELLE PETRY

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

Being Lot No. 1 on the Plat of Harbour Town Village, Section 2 of record in Plat Book 4675, pages 146 and 147, said Register's Office.

Said Lot 1 fronts 85.0 feet on the westerly margin of Anderson Road and extends back 92.24 feet on the northerly line and 159.6 feet on the southerly line, to a line on the rear on which it measures 105.21 feet.

Being part of the same property conveyed to Randall Phillips Builders, Inc. by deed from Home Service Corporation of record in Book 5077, page 469, said Register's Office.

This conveyance is subject to restrictions of record in Book 4931, page 667, said Register's Office and such restrictions as might be made applicable.

unimproved ( )
This is improved (xx) property, known as 3512 Anderson Road (House Number) (Street)
Nashville, Tennessee 37217 (P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 12th day of May, 19 77.

RANDALL PHILLIPS BUILDERS, INC.

By: [signature]

Lunsford M. Hollins, Jr.

Vice President

STATE OF TENNESSEE
COUNTY OF _____

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, Ella M. Pierce, a Notary Public of the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr. ~~and xxxxxxxxxxxxxxxxxxxxxxxxx~~ with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President ~~and xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ respectively of the Randall Phillips Builders, Inc., the within named bargainor, a corporation, and that he as such Vice President ~~and xxxxxxxxxxxxxxxxx~~, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Lunsford M. Hollins, Jr. as such Vice President ~~and executing the same by the said xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx as such xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~

Witness my hand and seal, at office in Nashville, Tennessee, this 12th day of May, 19 77.

Ella M. Pierce Notary Public

ELLA M. PIERCE NOTARY PUBLIC AT LARGE STATE OF TENN.

Commission expires December 15, 1980

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 44,300.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

Eugene W. Petry
EUGENE W. PETRY

Sworn to and subscribed before me this 12th day of May, 19 77.

My commission expires December 15, 1980 Notary Public Ella M. Pierce

ELLA M. PIERCE NOTARY PUBLIC AT LARGE STATE OF TENN.

This instrument was prepared by:

Third National Mortgage Co., 5th Floor, Third National Bank Bldg., Nashville, Tenn. 37219

Name Address

E05090

IDENTIF. REFERENCE

MAY 23 2 10 PM '77

FELIX E. ALEXANDER REGISTER DAVIDSON COUNTY, TENN.

WARRANTY DEED

FROM RANDALL PHILLIPS BUILDERS, INC.

TO EUGENE W. PETRY and wife, JEAN ADELIE PETRY

Please Return to:
Third National Mortgage Company
Post Office Box 2628
Nashville, Tennessee 37219

Pioneer National Title Insurance Company
Public Square Building
314 4th Avenue North
NASHVILLE, TENNESSEE 37219