BOOK 5153 PAGE 116 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 7,250.00

John Cook
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 26th DAY OF May 19 77.

Notary Public

MY COMMISSION EXPIRES:

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Home Federal Savings & Loan Assn., 230 4th Avenue, North, Nashville, Tenn. 37219
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP, PARCEL NUMBERS |
|---|---|---|
| John Cook & Allen Earps (NAME) | SAME (NAME) | 130-3 |
| 228 Haywood Lane (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | 12 |
| Nashville, Tennessee 37211 (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, HOME SERVICE CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JOHN COOK AND ALLEN EARPS

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot 24 on the Plan of Harbour Town Village, Section II, of record in Book 4675, page 146 and 147, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete description.

BEING part of the same property conveyed to Home Service Corporation by deed from Ralph Stevens, Trustee, of record in Book 4602, page 414, said Register's Office.

| | |
|---|---|
| CO 7,250.00 | MO |
| WD 4.00 | MS |
| TD | ST 18.72 |
| CC | ST |
| MR | PF .50 |
| UCC | TOTAL 23.22 |

unimproved ( XX )
This is improved ( ) property, known as Lot 24, Harbour Town Villge, Sec. II, Nashville, Tennessee
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand S this 26th day of May, 19 77

HOME SERVICE CORPORATION

BY

BY

BOOK 5153 PAGE 117

STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Charles Nelson, Jr. and Glenn L. Lawrence with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the President and Secretary-Treasurer respectively of the Home Service Corporation the within named bargainor, a corporation, and that (he) (they) as such President and Secretary-Treasurer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Charles Nelson, Jr. as such President, and attesting the same by the said Glenn L. Lawrence as such Secretary-Treasurer

Witness my hand and official seal at office at Nashville, Tennessee on this the 26th day of May, 19 77.

My commission expires 2/7/79

Mary M. Smith
Notary Public

L# 553,296-1 (Closing Dept.)
RETURN TO HOME FEDERAL

**WARRANTY DEED**

FROM

HOME SERVICE CORPORATION

TO

JOHN COOK AND ALLEN EARPS

E06396

IDENTIFICATION REFERENCE

MAY 31 3 56 PM '77

REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.