LH-240139-TN STEPHENS, Johnny E. (Orig.)
MOORE, Samuel H. (Pres.)

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 108-2; Parcel 19	PROPERTY ADDRESS 956 Colfax Drive, Nashville, Tennessee 37214
SEND TAX NOTICES TO: Veterans Administration Regional Office, 110 - 9th Ave. S. Nashville, TN. 37203	THIS INSTRUMENT PREPARED BY: This Instrument Was Prepared By DENNEY, LACKEY & CHERNAU 218 Third Avenue North Nashville, Tennessee 37201

WARRANTY DEED

THIS DEED, between Lumbermens Investment Corporation a corporation organized and existing under the laws of the State of TEXAS, with its principal office located at Austin, in the county of TRAVIS, State of TEXAS, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 57 on the Plan of Happy Acres, of record in Book 2331, page 63, Register's Office for said County, to which plan reference is here made for a more complete legal description.

Being the same property conveyed to Lumbermens Investment Corporation by Trustee's Deed from Stanley M. Chernau, of record in Book 5154, page 483, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 9th day of June, 19 77 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

LUMBERMENS INVESTMENT CORPORATION

ATTEST:

*By

*

H. Joseph Inderbitzen-Assistant Vice President

Doris Sowell-Assistant Vice President

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STATE OF TENNESSEE

COUNTY OF SHELBY } ss:

Before me appeared H. Joseph Inderbitzen to me personally known, who, being by me, duly sworn, did say that he is the Assistant Vice President of Lumbermens Investment Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said H. Joseph Inderbitzen acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 9th day of June A.D. 1977.

My commission expires May 16, 1979

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Mary Etta Perry

Mary Etta Perry

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Asst. Vice President of LUMBERMEN'S INVESTMENT CORPORATION, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 9th day of June, 19 77.

2. H. Joseph Inderbitzen, who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 23rd day of February, 19 77.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of said board of directors~~

z a resolution of the board of directors

duly adopted on the 23rd day of February, 19 77.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Doris Sowell

Doris Sowell-Assistant Vice President

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

JUN 13 77 MISC 8* 4.00 * 4.00

FEE PAID $4.00 JUN 13 '77 REGISTER'S OFFICE

IDENTIFICATION REFERENCE 0808

WARRANTY DEED

FROM LUMBERMENS INVESTMENT CORPORATION

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19__, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____

Recording fee ..... $ ____

Total ..... $ ____

Paid ____ day of ____, 19__

Witness my hand, ____, Register.

When recorded mail to: ____

49568