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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $25000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 6th DAY OF June, 1977

Notary Public

MY COMMISSION EXPIRES: 10/28/78

(AFFIX SEAL)

Fade

THIS INSTRUMENT WAS PREPARED BY
ALAN L. SATURN, Esq. 20th Floor, First American Center, Nashville, Tenn. 37238
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
DON H. PUNCH, JR. (NAME)	Churchill Mortgage Corp. (NAME)	
902 Patricia Drive (STREET ADDRESS OR ROUTE NUMBER)	1835 Savoy Dr. N.E. #400 (STREET ADDRESS)	107-9
Nashville Tenn. 37217 (CITY) (STATE) (P. O. ZIP)	Atlanta, Georgia 30341 (CITY) (STATE) (ZIP)	39

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, WILLIAM T. RICHARDSON, JR., et ux BOBBIE R. RICHARDSON

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO DON H. PUNCH, JR.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 88 on the Plan of Patricia Heights, Section 1, as of record in Book 2331, pages 130 and 131, Register's Office for Davidson County, Tennessee, to which plan reference is herein made for a more complete description of metes and bounds.

BEING the same property conveyed to William T. Richardson, Jr., and wife, Bobbie R. Richardson by deed from Hallmark Construction Company, of record in Book 2802, page 635, Register's Office for Davidson County, Tennessee.

unimproved ( )
This is improved (X) property, known as 902 Patricia Drive, Nashville, Tennessee 37217
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 2nd day of June, 19 77

William T. Richardson, Jr.
WILLIAM T. RICHARDSON, JR.

Bobbie R. Richardson
BOBBIE R. RICHARDSON

STATE OF ALABAMA
Madison County

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Personally appeared before me, THE UNDERSIGNED, a Notary Public in and for said County and State, the within named WILLIAM T. RICHARDSON, JR., et ux BOBBIE R. RICHARDSON

the bargainors, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Madison Huntsville, ALABAMA this 2nd day of June 19 77

Commission expires My Commission Expires 9-16-78

Tom H. Durham III
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM

TO

E 09589

IDENTIF. REFERENCE

JUN 17 11 13 AM '77

REGISTER
DAVIDSON CO., TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

JUN 17	CONV	25,000.00			
JUN 17	S'TAX		B*	65.00	
JUN 17	PR'FEE		B*	.50	
JUN 17	W'DEED		B*	4.00	* 69.50