This instrument prepared by:
Warren H. Wild, Jr.
Farris, Evans & Warfield
18th Floor, Third National Bank Bldg.
Nashville, TN 37219

WARRANTY DEED

(CORPORATE FORM)

BOOK 5163 PAGE 653

Form #WD5

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
Amalgamated Meat Cutters and Butcher Workers Union (NAME)	Same (NAME)	Field Book 19W 0640
719 Main Street (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville, Tennessee (CITY) (STATE) (ZIP)	Same (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION of the sum of Ten and No/100 ($10.00) *Dollars,*

cash in hand paid and other good and valuable considerations, the receipt of which is hereby acknowledged,

Third National Bank in Nashville, a national banking association, *has bargained and sold, and does hereby transfer and convey unto the said* Amalgamated Meat Cutters and Butcher Workers Union of North America, AFL-CIO District Local 405, its *(successors), heirs and assigns,*

certain real estate in Davidson *County, Tennessee, as follows:,*

Being Lot No. 10 on the Plan of W.L.Foster's First Addition to Edgefield, now EastNashville, as of record in Book 21, page 1, Register's Office for said County.

Said Lot No. 10 fronts 50 feet on the northerly side of Gallatin Avenue, formerly Main Street, or Gallatin Pike, and runs back between parallel lines 160 feet to an alley.

Being the same property conveyed to Third National Bank in Nashville by deed from Thomas P. Kanaday, Jr., Substitute Trustee, of record in Book 5162, page 606, Register's Office for Davidson County, Tennessee

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value whichever is greater, for this transfer is $ 80,000.00

Subscribed and sworn to before me, this the 23rd day of June 19 77.

Affiant

My commission expires: 4-23-78 (Affix Seal)

Notary Public

NOTARY PUBLIC DAVIDSON COUNTY, TENN.

This is improved (X) unimproved ( ) property, known as Gallatin Avenue, Nashville, TN (House Number) (Street) P. O. Address: (City or Town)

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest belonging to the said Amalgamated Meat Cutters and Butcher Workers Union of North America, AFL-CIO District Local 405, its *(successors), heirs and assigns forever. Grantor covenants that it is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it, and that the same is unencumbered.,* except by taxes for the year 1977, subject to which this conveyance is executed.

Grantor further covenants and binds itself, its successors and representatives, to warrant and forever defend the title to said real estate to said Amalgamated Meat Cutters and Butcher Workers Union of North America, AFL-CIO District Local 405, its *(successors), heirs and assigns, against the lawful claims of all persons.*

Witness my *hand this* 23rd *day of* June, 1977, *the corporate party, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

THIRD NATIONAL BANK IN NASHVILLE

By: Assistant Vice President

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

BOOK 5163 PAGE 654

Before me, Melba Shumate, *a Notary Public of the State and County aforesaid, personally appeared* Donald Lockmiller, *with whom I am personally acquainted, and who, upon oath, acknowledged* him *self to be* Assistant Vice President *of the* Third National Bank in Nashville, *the within named bargainor, a corporation, and that* he *as such* Assitant Vice President *being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by* him *self as* Assistant Vice President.

Witness my hand and seal, at office in Nashville, Tennessee, *this* 23rd *day of* June, 1977.

Melba Shumate *Notary Public*

Commission expires 4-23-78

MELBA SHUMATE ★ NOTARY PUBLIC ★ DAVIDSON COUNTY, TENN.

JUN 24 77 CONV 80,000.00
JUN 24 77 S'TAX B* 208.00
JUN 24 77 PR'FEE B* .50
JUN 24 77 W'DEED B* 4.00 * 212.50

WARRANTY DEED

FROM

Third National Bank in Nashville

TO

Amalgamated Meat Cutters and Butcher Workers Union of North America, AFL-CIO, District Local 405

E 11045

IDENTIF. REFERENCE

JUN 24 2 41 PM '77

REGISTER
DAVIDSON COUNTY, TENN.

Attorneys TITLE COMPANY
STAHLMAN BUILDING