ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS:
JAMES H. GLEASON, Et ux	Third National Mortgage Company	149-9-171
(NAME)	(NAME)	FIELD BOOK NO.
501 Barclay Square Court	Post Office Box 2628	2DU-68588
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Antioch, Tennessee 37013	Nashville, Tennessee 37219	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of TEN and NO/100 ($10.00)---------- DOLLARS

cash and other good and valuable consideration, the receipt of which is hereby acknowledged,

RANDALL PHILLIPS BUILDERS, INC.

have bargained and sold, and by these presents do transfer and convey unto the said JAMES H. GLEASON and wife, SUSAN K. BLASIER GLEASON

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Lot No. 68 on the Plat of Barclay Square, Section 3, of record in Plat Book 4675, page 154, Register's Office for said County.

Beginning at a point in the southerly margin of Barclay Square Drive, at the common front corner of Lots 69 and 68; thence with the line between said two lots southwesterly 88.27 feet to a concrete monument said point being the common corner of Lots 67, 68 and 69; thence with the line between lots 67 and 68, westerly 49.55 feet to a point in the easterly margin of Barclay Square Court; thence with the margin of the same northerly 148.27 feet to a concrete monument at the beginning of a curve to the right having a radius of 25 feet; thence around said curve 35.43 feet to a concrete monument in the southwesterly margin of Barclay Square Drive; thence with the margin of the same southeasterly 70.0 feet to the point of beginning.

Being part of the property conveyed to Randall Phillips Builders, Inc. by deed from James I. Vance Berry, Trustee of record in Book 4577, page 640, Register's Office for Davidson County, Tennessee.

This conveyance is subject to restriction of record in Book 4872, page 490, said Register's Office and such restrictions as might be made applicable.

unimproved ( )
This is improved (X) property, known as 501 Barclay Square Court (House Number) (Street)
Antioch, Tennessee 37013 (P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 29th day of June, 19 77.

RANDALL PHILLIPS BUILDERS, INC.

By: Lunsford M. Hollins Jr

Lunsford M. Hollins, Jr., Vice President

STATE OF TENNESSEE
COUNTY OF ______________________

Personally appeared before me, ______________________, a Notary Public in and for said County and State, the within named ______________________

the bargainor ________, with whom I am personally acquainted, and who acknowledged that ________ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at ______________________, this ________ day of ______________________, 19____.

My commission expires ______________________ Notary Public ______________________

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, Ella M. Pierce, a Notary Public of the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr. ~~and~~ xxxxxxxxxxxxxxxxxxxxxxxxx with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President ~~and~~ xxxxxxxxxxxxxxxxxxxxxxxxx ~~respectively~~ of the Randall Phillips Builders, Inc., the within named bargainor, a corporation, and that he as such Vice President ~~and~~ xxxxxxxxxxxxxxxxx being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Lunsford M. Hollins, Jr. as such Vice President ~~and attesting the same by himself~~ xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

Witness my hand and seal, at office in Nashville, Tennessee this 29th day of June, 19 77.

Ella M. Pierce Notary Public

Commission expires December 15, 1980

ELLA M. PIERCE NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

STATE OF TENNESSEE
COUNTY OF Davidson

The actual consideration for this transfer or value of property (whichever is greater) is $ 35,100.00

This is equal to or greater than the property would bring at a fair and voluntary sale.

James H. Gleason
JAMES H. GLEASON

Sworn to and subscribed before me this 30th day of June, 19 77.

My commission expires December 15, 1980 Notary Public *Ella M. Pierce*

ELLA M. PIERCE NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

This instrument was prepared by:

Third National Mortgage Co., 5th Floor, Third National Bank Bldg., Nashville, Tenn. 37219

Name Address

JUL-1-	CONV	35,100.00		
JUL-1-	S'TAX		B* 91.26	
JUL-1-	PR'FEE		B* .50	
JUL-1-	M'DEED		E* 4.00	* 95.76

WARRANTY DEED

FROM

RANDALL PHILLIPS BUILDERS, INC.

TO

JAMES H. GLEASON and wife,

SUSAN K. BLASIER GLEASON

Please Return to:
Third National Mortgage Company
Post Office Box 2628
Nashville, Tennessee 37219

12214

REFERENCE

JUL 1 10 47 AM

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219