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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$ 45,000.00 Charles W Blankenship Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19Th DAY OF JULY 19 77.

John V. Adams Notary Public

MY COMMISSION EXPIRES: 3-8-80

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
WILKINS, ADAMS & WEEMS, ATTYS.
401 Union Street, Nashville, Tennessee 37219

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Charles W. Blankenship (NAME)	First American National Bank (NAME)	MAP 149-3
2539 Edge-O-Lake Drive (STREET ADDRESS OR ROUTE NUMBER)	P.O. BOX 2708 (STREET ADDRESS)	PARCEL 77
Nashville, Tn 37217 (CITY) (STATE) (P. O. ZIP)	Nashville, Tn 37238 (CITY) (STATE) (ZIP)	2D 40838

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Paul G. Mitchell et ux Rebecca S. Mitchell

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Charles W. Blankenship et ux Patsy S. Blankenship

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 459 on the plan of Edge-O-Lake Estates, Section 6-A, of record in Book 4595, page 168, Register's Office for said County.

SAID Lot No. 459 fronts 80.0 feet on the southerly margin of Edge-O-Lake Drive and extends back 137.24 feet on the easterly line and 153.11 feet on the westerly line to a dead line in the rear, measuring 100.27 feet thereon.

BEING the same property conveyed to Paul G. Mitchell and wife, Rebecca S. Mitchell by deed from Jack Williams and wife, Frances E. Williams of record in Book 4756, page 12, Register's Office for Davidson County, Tennessee.

THIS conveyance is subject to any and all existing easements of record.

This is unimproved ( ) improved (XX) property, known as 2539 Edge-O-Lake Drive (House Number) (Street) Nashville, Tn 37217 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 19Th day of JULY, 19 77

Paul G. Mitchell
Paul G. Mitchell

Rebecca S. Mitchell
Rebecca S. Mitchell

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Paul G. Mitchell et ux Rebecca S. Mitchell

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 19th day of JULY 19 77

Commission expires 3-8-80

John D. Adams
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19 ____.

My commission expires _____

Notary Public

WARRANTY DEED

FROM
Paul G. Mitchell

TO
Charles W. Blankenship

E 15766

IDENTIFICATION REFERENCE

Jul 21 3 20 PM '77

REGISTER'S OFFICE
DAVIDSON COUNTY, TENN.

Return to Box 8

WILKINS, ADAMS & WEEMS, ATTORNEYS
401 Union Street
1100 Fidelity Federal Building
Nashville, Tennessee 37219

JUL 21 77 CONV 45,000.00
JUL 21 77 S'TAX B* 117.00
JUL 21 77 FR FEE B* .50
JUL 21 77 W'DEED B* 4.00 * 121.50