BOOK 5181 PAGE 229

This Form furnished by Attorneys Title Company, Inc.

Form No. WD-2

FROM

AMALGAMATED MEAT CUTTERS & BUTCHER WORKMEN OF NORTH AMERICA, Dist Union No. 405, A.F.L.-C.I.O.

TO

CLARENCE A. WRIGHT

For draftsman's use

PREPARED BY: Mail

John G. Doak, Attorney
2525 Lebanon Road
Nashville, Tennessee 37214

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Clarence A. Wright (NAME)	SAME (NAME)	
Rt.#1, Hayes Road (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Hermitage, Tn. 37076 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

(FOR REGISTER'S USE)

IDENTIF. REFERENCE

AUG 8 1 06 PM '77

FELIX J. [illegible], REGISTER
DAVIDSON COUNTY, TENN.

E 19020

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS

$ 32,000.00 Marie Cummings
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 1 DAY OF August 19 77

[illegible]
Notary Public

MY COMMISSION EXPIRES:

(AFFIX SEAL)

NOTARY PUBLIC DAVIDSON CO.

For and in Consideration of the sum of Ten ($10.00) DOLLARS and other good and valuable considerations including grantees agreement to assume and to pay the balance of the mortgage indebtedness on the premises dated December 7, 1971, of record in Book 4559, page 379, Register's Office for Davidson County, Tennessee, in the original principal amount of $25,000.00.

Amalgamated Meat Cutters & Butcher Workmen of North America, Dist. Union No. 405, A.F.L.-C.I.O. have bargained and sold, and by these presents do transfer and convey unto the said Clarence A. Wright heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

BEING part of Lots Nos. 5 and 6 of R. W. Brown's Addition to Edgefield, as shown on the plan of record in Book 21, page 69, Register's Office for Davidson County, Tennessee, and more particularly described as follows:

BEGINNING at the point of intersection of the southwesterly margin of Main Street, or Gallatin Pike, and the southwesterly margin of McFerrin Avenue; thence with the said margin of Main Street, or Gallatin Pike, westerly 47.2 feet to a point 2.8 feet easterly from the common corner of Lots Nos. 4 and 5 on said plan; thence south 48° east 98.5 feet to a point; thence south 44° 15' west 42.9 feet to a point; thence northeasterly 88.5 feet, more or less, to a point on the southwesterly margin of McFerrin Avenue, said point being 122 feet southeasterly from the southerly margin of Gallatin Pike; thence with the southwesterly margin of McFerrin Avenue northwesterly 122 feet to the point of beginning.

INCLUDED in the above description, but expressly excluded therefrom, is property conveyed to the Nashville Housing Authority by deed from Studebaker Corporation, of record in Book 3893, page 500, said Register's Office.

BEING the same property conveyed to Amalgamated Meat Cutters & Butcher Workmen of North America, District Union No. 405, A.F.L.-C.I.O., of record in Book 4457, page 562, Register's Office for Davidson County, Tennessee.

BOOK 5181 PAGE 230

WD-2

This is unimproved ( ) improved (X) property, known as 918 Main Street, Nashville, Tennessee
(House Number) (Street) P. O. Address: (City or Town) (Postal Zone)

To Have and to Hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee heirs and assigns, forever.

And we do covenant with the said Grantee that we are lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered.

And we do further covenant and bind ourselves, and our heirs and representatives, to warrant and forever defend the title to the said land to the said Grantee heirs and assigns against the lawful claims of all persons whomsoever.

Witness our hands this 2nd day of August, 1977

ALMAGATED MEAT CUTTERS & BUTCHER WORKMEN OF NORTH AMERICA
District Union No. 405 A.F.L.-C.I.O.

BY: H. L. GOSSAGE, PRESIDENT

B. H. ATNIP, SECRETARY-TREASURER

STATE OF TENNESSEE
COUNTY OF DAVIDSON

AUG-8- CONV 32,000.00
AUG-8- S'TAX B* 83.20
AUG-8- RD'FEE B* .50
AUG-8- W'DEED B* 4.00 * 87.70

Personally appeared before me, , a Notary Public in and for said County and State, the within named the bargainor, with whom I am personally acquainted, and who acknowledged that executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Tennessee, this 2nd day of August, 1977.

Notary Public.

Commission expires August 8, 1979

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared H. L. Gossage and B. H. Atnip with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the President and Sec.-Treasurer respectively of the Almagated Meat Cutters & Butcher Workmen of North America, Dist. Union No. 405, A.F.L.-C.I.O. the within named bargainor, a corporation, and that (he) (they) as such President and Sec.-Treasurer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said H. L. Gossage as such President, and attesting the same by the said B. H. Atnip as such Secretary-Treasurer.

Witness my hand and official seal at office at on this the day of August 2, 19 77.

My commission expires August 8, 1979

Notary Public