FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 31,700.00

Marilyn H. Newman
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 5th DAY OF August, 19 77.

Notary Public

MY COMMISSION EXPIRES: 1-2-80

(AFFIX SEAL)

NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

THIS INSTRUMENT WAS PREPARED BY
LEON SHARBER, ATTORNEY, HERMITAGE PROFESSIONAL MALL, HERMITAGE, TENNESSEE 37076
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
David P. Newman (NAME)	Churchill Mortgage Corporation (NAME)	Tax Key #3D62976
617 Truxton Drive (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 81386 (STREET ADDRESS)	Map 96-11
Nashville, TN 37214 (CITY) (STATE) (P. O. ZIP)	Chamblee, GA 36066 (CITY) (STATE) (ZIP)	Parcel 142

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Bonnie G. Creekmore

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO David P. Newman et ux Marilyn H. Newman

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 62 on the Plan of HICKORY BEND, Section 1, a plat which is of record in Plat Book 3300, Page 38, Register's Office for Davidson County, Tennessee.

BEING the same property conveyed to Bonnie G. Creekmore, by deed of record in Book 4679, Page 494, and by divorce decree of record in Book 5078, Page 526, Register's Office for Davidson County, Tennessee.

THIS CONVEYANCE is subject to restrictions of record in Book 3341, Page 265, and amended in Book 3615, Page 38, Register's Office for Davidson County, Tennessee, and any existing easements.

This is unimproved ( ) improved (X) property, known as 617 Truxton Drive (House Number) (Street) Nashville, TN 37214 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 3 day of August, 19 77

Sign--- BONNIE G. CREEKMORE: Bonnie G. Creekmore

BOOK 5181 PAGE 330

STATE OF ~~TENNESSEE~~ KENTUCKY
~~Davidson~~ County of Pulaski

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Bonnie G. Creekmore

the bargainor, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained. Witness my hand and official seal at Somerset, ~~Tennessee~~ Kentucky, this 3 day of August 19 77

Commission expires September 29, 1977

Evelyn Murphy
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM
BONNIE G. CREEKMORE

TO
DAVID P. NEWMAN ET UX
MARILYN H. NEWMAN

E 19075

IDENTIF. REFERENCE

AUG 8 2 40 PM '77

FELIX Z. [illegible] REGISTER
DAVIDSON COUNTY, TENN.

AUG-8??	CONV	31,700.00		
AUG-8??	S'TAX		B*	82.42
AUG-8??	PR'FEE		B*	.50
AUG-8??	W'DEED		B*	4.00
			*	86.92

Return to:

LEON SHARBER, ATTORNEY
HERMITAGE PROFESSIONAL MALL
HERMITAGE, TENNESSEE 37076