BOOK 5185 PAGE 397 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 25,650.00

William S. Finn
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 12th DAY OF August, 1977.

Notary Public

MY COMMISSION EXPIRES: 3-8-80
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
WILKINS, ADAMS & WEEMS, ATTORNEYS
401 Union Street, Nashville, Tennessee 37219

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
William S. Finn (NAME)	First & Mid-South Mortgage Corp. (NAME)	5DU 55038
4892 Shihmen Drive (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 2568 (STREET ADDRESS)	Map. 162-4
Antioch, Tennessee, 37013 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee, 37219 (CITY) (STATE) (ZIP)	Par. 24

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, LARRY E. CULBERSON and wife, ROBERTA L. CULBERSON

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO WILLIAM S. FINN and wife, SANDRA L. FINN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 123 on the plan of Antioch Park, Section 4, of record in Book 4300, page 119, Register's Office for said County.

SAID Lot No. 123 fronts 70.00 feet on the easterly margin of Shihmen Drive and extends back 155.5 feet on the northerly line and 178.4 feet on the southerly line to a dead line in the rear, measuring 105.40 feet thereon.

BEING the same property conveyed to Larry E. Culberson and wife, Roberta L. Culberson by deed from Martin Construction Company, a Tennessee Corporation of record in Book 4589, page 43, Register's Office for Davidson County, Tennessee.

This is unimproved ( ) improved (XX) property, known as 4892 Shihmen Drive, Antioch, Tenn. 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand S this 5th day of July, 19 77

Larry E Culberson Roberta L. Culberson

STATE OF TENNESSEE
Davidson County

BOOK 5185 PAGE 398

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Larry E. Culberson and wife, Roberta L. Culberson

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 12th day of August 1977

Commission expires 4-8-79

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____.

My commission expires _____

Notary Public

WARRANTY DEED

FROM

LARRY E. CULBERSON, et ux

TO

WILLIAM S. FINN, et ux

E 21037

IDENTIF. REFERENCE

AUG 17 3 36 PM '77

FELIX [illegible] REGISTER
DAVIDSON COUNTY, TENN.

AUG 17 77	CONV	25,650.00			
AUG 17 77	S'TAX		B*	66.56	
AUG 17 77	PR'FEE		B*	.50	
AUG 17 77	W'DEED		B*	4.00	* 71.06

Row 1, Box 8 PN

WILKINS, ADAMS & WEEMS, ATTORNEYS
401 Union Street
1100 Fidelity Federal Building
Nashville, Tennessee 37219