FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 38,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19TH DAY OF AUGUST, 19 77

Notary Public

MY COMMISSION EXPIRES: (AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Harold Reeves, Attorney, 311 Plus Park Blvd, Nashville, Tennessee
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Jesse E. Carter (NAME) | Churchill Mortgage Corporation (NAME) | 5DU 61398 |
| 604 Roxanne Court (STREET ADDRESS OR ROUTE NUMBER) | 1835 Savoy Drive, N.E., 300 (STREET ADDRESS) | 162-10 |
| Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP) | Atlanta, Ga 30341 (CITY) (STATE) (ZIP) | 112 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Home Federal Savings & Loan Assn

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Jesse E. Carter et ux Wanda A. Carter

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 112 on the Plan of Brookview Estates, Section 2, of record in Book 4460, Page 163, Register's Office, Davidson County, Tennessee.

BEING the same property conveyed to Home Federal Savings & Loan Association of Nashville by deed from Allen D. Lentz, Trustee of record in Book 5120, page 444, Register's Office, Davidson County, Tennessee.

Restrictions of record in Book 4689, Page 561, said Register's Office. Public utility easement; drainage easement; anchor easement; sewer line and building lines of record in Book 4460, Page 163, said Register's Office.

THIS conveyance is subject to any and all existing easements of record.

This is unimproved ( ) / improved (XX) property, known as 604 Roxanne Court (House Number) (Street) Antioch, TN 37013 (P O Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 19TH day of AUGUST, 1977

Glenn L. Lawrence, President — Harold W. Fitzpatrick, Vice-President

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19__

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, The Undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Glenn L. Lawrence and Harold W. Fitzpatrick with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the President and Vice-President respectively of the Home Federal Savings and Loan Association of Nashville the within named bargainor, a corporation, and that (he) as such President and (they) Vice-President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Glenn L. Lawrence as such President, and attesting the same by the said Harold W. Fitzpatrick as such Vice-President

Witness my hand and official seal at office at Nashville on this the 19th day of August, 19 77

My commission expires April 28, 1981

Notary Public

NOTARY PUBLIC * DAVIDSON COUNTY

E 21986

WARRANTY DEED

FROM Home Federal Savings & Loan Assn

TO Jesse E. Carter

IDENTIF. REFERENCE

AUG 23 11 18 AM '77

FELIX [illegible] REGISTER
DAVIDSON COUNTY, TENN.

| | | | | | |
|---|---|---|---|---|---|
| AUG23 | CONV | 38,000.00 | | | |
| AUG23 | S'TAX | | B* | 98.80 | |
| AUG23 | PR'FEE | | B* | .50 | |
| AUG23 | W'DEED | | B* | 4.00 | * 103.30 |