Re-record

BOOK 5191 PAGE 707

Prepared by: Wheeler Construction Co.
108 Saunders Ferry Road
P.O.Box 948 Suite 10
Hendersonville,Tn.

FORM NO. WD-1

BOOK 5105 PAGE 524

STATE OF TENNESSEE }
COUNTY OF ~~DAVIDSON~~ SUMNER }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 14,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 7th DAY OF January, 1977

Notary Public

MY COMMISSION EXPIRES: March 30, 1977

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
ELM HILL HOMES, INC. (NAME)	SAME (NAME)	18-7
P. O. BOX 948 (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	84-89
HENDERSONVILLE, TENNESSEE 37075 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	Pt

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, TWIN LAWN DEVELOPEMENT COMPANY, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO ELM HILL HOMES, INC.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in the 10th Civil District of Davidson County, Tennessee, being Lots Numbers 20 and 25 on the Plan of Charleston Square Subdivision of record in Book 4860, Page 37, 38, Register's Office for said County, to which plan reference is made for a particular description of said lots.

Being part of the property conveyed to First American National Bank of Nashville, by deed from Alan C. Jackson, Trustee, recorded in Book 5055, page 645, Register's Office for said County.

This conveyance is made subject to restrictions of record in Book 4932, page 13, as amended in Book 5036, page 898, said Register's Office.

Being part of the property conveyed to Twin Lawn Developement Co., Inc., by deed from First American National Bank of Nashville, recorded in Book 5096, Page 307, said Register's Office for said county.

IDENTIF. REFERENCE

SEP 1 9 17 AM '77

FELIX A. DAVIDSON COUNTY, TENN. REGISTER

SEP-17 MISC B* 4.00 * 4.00

E 23584

unimproved ( )
This is improved ( ) property, known as _____ (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand on this 7th day of January, 1977

TWIN LAWN DEVELOPEMENT COMPANY, INC.

BY: Charles A. Wheeler, Jr.

PRESIDENT

STATE OF TENNESSEE
Davidson County

Re-record
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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County
Sumner

Before me, WILMA T. WEBSTER, a Notary Public within and for the State and County aforesaid, personally appeared CHARLES A. WHEELER, JR. and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the PRESIDENT and _____ respectively of the TWIN LAWN DEVELOPEMENT CO., INC. the within named bargainor, a corporation, and that (he / they) as such PRESIDENT and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said CHARLES A. WHEELER, JR. as such PRESIDENT, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at HENDERSONVILLE, TENNESSEE on this the 7TH day of JANUARY, 19 77.

My commission expires MARCH 30,1977

Wilma T. Webster
Notary Public

WILMA T. WEBSTER NOTARY PUBLIC SUMNER CO. TENN.

WARRANTY DEED

FROM
TWIN LAWN DEVELOPEMENT CO., INC.

TO
ELM HILL HOMES, INC.

LOTS #20 & #25 CHARLESTON SQUARE

$27,000.00

~~MAIL TO:~~
~~ELM HILL HOMES~~, INC.
P. O. BOX 948
HENDEROSNVILLE, TENNESSEE
37075

Mail to: Security Federal
P.O. Box 1197 275 W. Main St.
Hendersonville Tn.
37075

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

D 8 5 0 5 0

← REFERENCE

JAN 13 10 17 AM '77

FILED FOR RECORD
DAVIDSON COUNTY, TENN.

JAN 13 77	CONV	14,000.00			
JAN 13 77	S'TAX		B*	36.40	
JAN 13 77	PR'FEE		B*	.50	
JAN 13 77	W'DEED		B*	4.00	* 40.90