DREW, Cornelia E.
AMC# 201702711

BOOK 5193 PAGE 329

FROM: ADVANCE MORTGAGE CORPORATION

FHA NO. 483-012516-203
Mortgagor: James Henry Hutchens and wife, Mattie J. Hutchens

TO: SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C.

THIS INSTRUMENT WAS PREPARED BY:
H. FRED FORD, ATTORNEY, 325 Plus Park Boulevard, Nashville, Tenn.37217

ADDRESS NEW OWNER AS FOLLOWS:
Secretary of Housing & Urban Development of Washington, D.C.

SEND TAX BILLS TO:
"OWNER"

MAP 81-7
PARCEL 367

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, Advance Mortgage Corporation, a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, transfer and convey unto Secretary of Housing and Urban Development of Washington, D. C., her successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

BEING Lot No. 68 on the Plan of Cephas Woodard's S/D of Lots 5 and 6 of the Woodard Property, as of record in Book 161, Page 174, Register's Office for said County,

SAID Lot No. 68 fronts 50 feet on the easterly side of 12th Avenue, North, and runs back between parallel lines, 115 feet to an alley.

BEING the same property conveyed to Advance Mortgage Corporation by Deed from H. Fred Ford, Substitute Trustee, as of record in Book 5165, Page 672, said Register's Office. This is improved property known as 1906 - 12th Avenue, North, Nashville, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., her successors and assigns forever.

Said Advance Mortgage Corporation warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise, and subject to any unpaid taxes.

IN WITNESS THEREOF, the said Advance Mortgage Corporation, has executed this deed this 22 day of August, 1977, by its duly authorized officer.

ADVANCE MORTGAGE CORPORATION

By: _____
R. Bondie
Vice President

STATE OF MICHIGAN
COUNTY OF OAKLAND

BEFORE me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared R. Bondie with whom I am personally acquainted and who upon his oath acknowledged himself to be the Vice President of the Advance Mortgage Corporation, the within named bargainor, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said R. Bondie, as such Vice President.

WITNESS MY HAND AND OFFICIAL SEAL at office in Detroit, Michigan, this the 22 day of August, 1977.

My Commission Expires SUSAN A. JUNKULIS Notary Public Oakland County, Mich. My Commission Expires Oct. 31, 1979

NOTARY PUBLIC

E 2 4 3 4 8.

IDENTIF. REFERENCE

SEP 6 1 20 PM '77

FEE
DAVIDSON COUNTY, TENN. REGISTER

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SEP-6F MISC 3A 4.00 * 4.00