WARRANTY DEED

STATE OF TENNESSEE
COUNTY OF Davidson

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 48,900.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 1st DAY OF September, 19 77

Notary Public at Large

MY COMMISSION EXPIRES: My Commission Expires AUG. 14, 1978

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

TRABER & ROBINSON, ATTYS. 107 DONELSON PIKE, NASHVILLE, TN. 37214T
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
CHARLES W. THURMAN (NAME)	FIDELITY FEDERAL S & L, ASSOC. (NAME)	To Be assigned
3405 Timber Trail (STREET ADDRESS OR ROUTE NUMBER)	401 UNION STREET (STREET ADDRESS)	
Antioch, Tennessee 37013 (CITY) (STATE) (P. O. ZIP)	NASHVILLE, TN. 37219 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, RANDALL PHILLIPS BUILDERS, INC.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO CHARLES W. THURMAN AND WIFE, SHELIA K. THURMAN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 27 ON THE PLAN OF THE COUNTRY SUBDIVISION, SECTION 2, AS OF RECORD IN BOOK 5050, PAGE 40, SAID REGISTER'S OFFICE.

SAID LOT NO. 27 FRONTS 83 FEET ON THE EASTERLY SIDE OF TIMBER TRAIL AND RUNS BACK 140 FEET ON THE NORTHERLY LINE AND 122.94 FEET ON THE SOUTHERLY LINE, TO A LINE IN THE REAR WHICH MEASURES 76.27 FEET THEREON.

BEING PART OF THE SAME PROPERTY CONVEYED TO RANDALL PHILLIPS BUILDERS, INC., BY DEED FROM ROBERT LELAND HENLEY AND WIFE, DEARAH HILL OF RECORD IN BOOK 4684, PAGE 351, SAID REGISTER'S OFFICE, AND BY DEED FROM PHILHALL CORPORATION OF RECORD IN BOOK 5077, PAGE 462, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

unimproved ( )
This is improved (X) property, known as 3405 Timber Trail (House Number) (Street) Antioch, Tennessee (P. O. Address) (City or Town) 37013 (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness MY hand this 1st day of SEPTEMBER, 19 77

Randall Phillips Builders, Inc.

By: Lunsford M. Hollins Jr.
Vice President

STATE OF _____
COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor, with whom I am personally acquainted, and who acknowledged that executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19__

_____, Notary Public.

Commission Expires _____

STATE OF TENNESSEE
DAVIDSON County

Before me, THE UNDERSIGNED, a Notary Public within and for the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr. and _____, with whom I am personally acquainted and who upon {his oath} acknowledged {himself} to be the Vice President and _____ respectively of the RANDALL PHILLIPS BUILDERS, INC. the within named bargainor, a corporation, and that {he} as such Vice President and _____, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Lunsford M. Hollins, Jr. as such Vice President and _____.

WITNESS my hand and official seal at office at NASHVILLE, TN.
on this the 1st day of SEPTEMBER, 1977
My Commission Expires AUG. 14, 1978

Robert M. Thurman, Jr.
Notary Public at Large

My commission expires _____

E 2 4 8 3 9

IDENTIF. REFERENCE

SEP 8 10 18 AM '77

DAVIDSON COUNTY, TENN.

SEP-8??	CONV	48,900.00			
SEP-8??	S'TAX		B*	127.14	*
SEP-8??	PR'FEE		B*	.50	
SEP-8??	W'DEED		B*	4.00	* 131.64

$48,900.00 560495-0

WARRANTY DEED

FROM

RANDALL PHILLIPS BUILDERS, INC.

TO

CHARLES W. THURMAN ET UX

TITLE INSURED BY POLICY NUMBER:

The Associates, Inc. Livery of Seisin

Compliments of

Title Associates, Inc.

REPRESENTING

U.S. LIFE TITLE INSURANCE
Company of New York