BUSH, Robert H. LH 248108 TN BOOK 5220 PAGE 762

TENNESSEE

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map No. 148-1, Par 213	PROPERTY ADDRESS 4963 Sherman Oaks Dr., Nashville, TN
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue, South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, Atty., 300 James Robertson Pky., Nashville, TN 37201

WARRANTY DEED

THIS DEED, between Allstate Enterprises Mortgage Corporation, with its principal office located a corporation organized and existing under the laws of the State of Ohio, hereinafter called at Santa Ana in the county of Orange, State of California, Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot No. 337 on the Plan of Hillbrook, Section 6, as of record in Book 4175, Page 7, Register's Office for Davidson County, Tennessee, reference to which Plan is hereby made for a more complete description.

Being the same property conveyed to Allstate Enterprises Mortgage Corporation by deed from Michael J. Philbin, Trustee, of record in Book 5194, Page 938, Register's Office for Davidson County, Tennessee.

NOV 10 77 MISC B* 4.00 * 4.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 12th day of October, 19 77 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[x] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST:

*Beverly Abbott, Assistant Secretary.

ALLSTATE ENTERPRISES MORTGAGE CORPORATION

*By Marguerite Nunemaker
Assistant Vice President

President.

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STATE OF ~~TENNESSEE~~ CALIFORNIA }
COUNTY OF ORANGE } ss:

Before me appeared Marguerite Nunemaker to me personally known, who, being by me, duly sworn, did say that he is the Asst. Vice President of Allstate Enterprises Mortgage Corp and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Marguerite Nunemaker acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 12th day of Oct. A.D. 19 77 .

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

OFFICIAL SEAL
JULIA J. DANIELS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires August 22, 19

* Julia J. Daniels
Julia J. Daniels
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Asst. of Allstate Enterprises Mort. Corp, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 12th day of October, 19 77 .

2. Marguerite Nunemaker, who executed said deed on behalf of said corporation, as ~~Asst. Vice~~ Asst. Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 10th day of July, 19 76 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of said corporation~~ / z { a resolution of the board of directors } duly adopted on the 10th day of July, 1976 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Beverly Abbott
BEVERLY ABBOTT, ASSISTANT SECRETARY

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

ALLSTATE ENTERPRISES

MORTGAGE CORPORATION

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____
Witness my hand ____, Register,
By ____ D.C.

When recorded mail to ____

[IDENTIF. REFERENCE]

Nov 10 9 09 AM '77

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