BOOK 5220 PAGE 773 LH-239173-Tenn. LUNA, James Edward

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 92-13 Parcel 281	PROPERTY ADDRESS 315 Chamberlain Street Nashville, Tennessee 38138
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue, South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: FOUNDATION MORTGAGE CORPORATION

WARRANTY DEED

THIS DEED, between FOUNDATION MORTGAGE CORPORATION **a corporation organized and existing under the laws of the State of** Delaware **, with its principal office located at** Los Angeles **in the county of** Los Angeles **, State of** California **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot No. 17 of Block 27 on the plan of PLUMMER PLACE, a plat of which is of record in Book 161, Page 39, Register's Office for Davidson County, Tennessee.

NOV 10 77 MISC B* 4.00 * 4.00

E 35993

IDENTIF. REFERENCE

NOV 10 9 13 AM '77

FELIX WILSON JR. REGISTER DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 5th **day of** August **, 19** 77 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol.** 5014 **, page** 883 **, of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

FOUNDATION MORTGAGE CORPORATION

ATTEST: *By

* Patricia J. Moran Secretary. Theresa H. St Pierre

PATRICIA J. MORAN THERESA H. ST PIERRE, Asst Vice President

(MRS) ANNETTE RODEN, Vice President.

This instrument prepared by:

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss:

Before me appeared THERESA H. ST PIERRE to me personally known, who, being by me, duly sworn, did say that he is the Asst Vice President of Foundation Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said THERESA H. ST PIERRE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 5th day of Aug A.D. 19 77 .

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

OFFICIAL SEAL
SUSANNE M. BUCKLIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 23, 1981

* Susanne M. Bucklin
NOTARY PUBLIC
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am/~~secretary~~ asst of Foundation Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 5th day of August, 19 77.

2. THERESA H. ST PIERRE, who executed said deed on behalf of said corporation, as ~~Asst Vice~~ Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of January, 19 77.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 1st day of January, 19 77.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Gail Girard
GAIL GIRARD, Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(*a*) Delete paragraph | | before signing, if inapplicable.
(*b*) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
FOUNDATION MORTGAGE CORPORATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19 ____
Witness my hand, _____, Register.

When recorded mail to–

49568