LH-244938-TN DOUGLAS, Daniel P. BOOK 5224 PAGE 48

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 72 - 9 291	PROPERTY ADDRESS 2603 Inga Street, Nashville, Tennessee, 37216
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue, So., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Betty Cash, Engel Mtg. Co., Birmingham, AL

WARRANTY DEED

THIS DEED, between ENGEL MORTGAGE COMPANY, INC. a corporation organized and existing under the laws of the State of Delaware, with its principal office located at Birmingham in the county of Jefferson, State of Alabama, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

County of Davidson, State of Tennessee, to wit:

Being Lot No. 85 on the Map of Irvington, as of record in Book 843, page 60, Register's Office for Davidson County, Tennessee.

Said Lot No. 85 fronts 60 feet on the northwesterly margin of Inga Street and extends back 244.9 feet on the southwesterly line and 241.2 feet on the northeasterly line to a dead line in the rear on which it measures 60.17 feet.

Being the same property conveyed to Daniel P. Douglas and wife, Carrie M. Douglas by deed from William H. Dorris and wife, Minka C. Dorris.

NOV 18 MISC B* 4.00 * 4.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 3rd day of October, 19 77 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in XXXXXXXXXX, page XXXXXXXXX, of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ENGEL MORTGAGE COMPANY, INC.

ATTEST:

*By Helen M. Boyd

Helen M. Boyd

Vice President.

STATE OF ALABAMA
COUNTY OF JEFFERSON } ss:

Before me appeared Helen M. Boyd to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Engel Mortgage Company, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Helen M. Boyd acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 3rd day of Oct. A.D. 19 77

My commission expires 7-8-78

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Rosemary Giardina
Rosemary Giardina, Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ASST. secretary of Engel Mortgage Company, Inc., being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 3rd day of October, 19 77.

2. Helen M. Boyd, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 2nd day of May, 19 74.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y {the bylaws of the board of director
z ~~a resolution of the board of directors~~ } duly adopted on the 2nd day of May, 19 74.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*Jean Yerby
Jean Yerby, Asst. Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM ENGEL MORTGAGE COMPANY, INC.

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office
Received for record the ____ day of ____ A. D. 19 ____
at ____ o'clock ____ M. Noted in Note Book ____ page ____ and recorded in Book of Deeds ____ page ____ Vol. ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____
Witness my hand ____

Register's No. E 37.53.41
IDENTIF. REFERENCE
When recorded mail to
Nov 18 9 13 AM '77
FELIX Z. HALSON II REGISTER
DAVIDSON COUNTY, TENN.

49568