BOOK 5227 PAGE 834 Form No. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

42,900.00

James A. Hull
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 23TH DAY OF NOVEMBER, 1977

Notary Public

MY COMMISSION EXPIRES: 2-25-79

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
THOMPSON & CRAWFORD, ATTORNEYS, 15th FLOOR, 1st AMERICAN BLDG., NASHVILLE, TN 37238
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
James A. Hull (NAME)	Allstate Enterprises Mortgage Corporation (NAME)	150-3
3320 Timber Trail (STREET ADDRESS OR ROUTE NUMBER)	525 N. Cabrillo Park Drive, #200 (STREET ADDRESS)	49
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	Santa Ana, CA 92701 (CITY) (STATE) (ZIP)	2D-38320

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE Randall Phillips Builders

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO James A. Hull and wife Lee Anne Hull

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 46, of The Country Subdivision, Section 2, as of record in Book 5050, Page 40, Register's Office for Davidson County, Tennessee, for a more complete description as follow:*

Said Lot No. 46 fronts on a turnaround and off of the westerly side of Timber Trail which is a curve of 30.65 feet and runs back between two lines measuring 129.90 feet on the northerly side of lot and 137.94 feet on the southerly side to a broken line in the rear measuring 201.22 feet.
BEING part of the property conveyed to Randall Phillips Builders, Inc., by deed from Philhall Corporation, as of record in Book 5077, Page 462, Register's Office for said County.

THIS conveyance is subject to restrictive covenants of record in Book 5111, Page 606, and any existing easements of record.

unimproved ( )
This is improved (XX) property, known as 3320 Timber Trail (House Number) (Street) Antioch, TN 37013 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 23TH day of NOVEMBER, 1977

RANDALL PHILLIPS BUILDERS

BY: Lunsford M Hollins Jr

Lunsford M. Hollins, Jr.
Vice President

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor ____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19 ____

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr., V.P. and _____ with whom I am personally acquainted and who upon (~~their several oaths~~) (his oath) acknowledged (~~themselves~~) (himself) to be the Vice President and _____ respectively of the Randall Phillips Builders the within named bargainor, and corporation, and that (he) as such Vice President and _____ (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Lunsford M. Hollins, Jr., V.P. as such Vice President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Nashville on this the 28TH day of NOVEMBER, 19 77

My commission expires 2-21-79

Notary Public

WARRANTY DEED

FROM Randall Phillips Builders

TO James A. Hull

E 39222

IDENTIF. REFERENCE

Nov 30 9 27 AM '77

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

THOMPSON & CRAWFORD
ATTORNEYS AT LAW
15th FLOOR, FIRST AMERICAN CENTER
NASHVILLE, TENNESSEE 37238

NOV 30 77	CONV	42,900.00			
NOV 30 77	S'TAX		B*	111.54	
NOV 30 77	PR'FEE		B*	.50	
NOV 30 77	W'DEED		B*	4.00	* 116.04