WARRANTY DEED

BOOK 5241 PAGE 109

FROM BILLY H. TEAL and JAMES M. GUNTER

ADDRESS NEW OWNER(S) AS FOLLOWS:	JAMES DAVID BLACKBURN and wife, JANICE LOUISE BLACKBURN Lot No. 11, B.V. 1776 Estates Nashville, Tennessee
SEND TAX BILLS TO:	HOME FEDERAL SAVINGS & LOAN ASSOCIATION 230 Fourth Avenue North Nashville, Tennessee 37219
PREPARED BY:	CLYDE PAUL HOLLAND, ATTORNEY 2016 Parkway Towers Nashville, Tennessee 37219
MAP-PARCEL NOS:	To be Assigned

{STATE OF TENNESSEE COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION, OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 64,800.00 Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th day of December, 1977

Thomas D. Kuykendall NOTARY PUBLIC

My Commission Expires Nov. 12, 1980

AFFIX SEAL

FOR AND and IN CONSIDERATION OF the sum of ---------- TEN DOLLARS ----------

---------- ($10.00) ---------- DOLLARS

Cash in hand paid by James David Blackburn and wife, Janice Louise Balckburn, and other good and valuable considerations, receipt of which ~~is~~ hereby acknowledged.

BILLY H. TEAL and JAMES M. GUNTER,

.....GRANTOR(S) have (has) bargained and sold, and by these presents do(es) transfer and convey unto the said

JAMES DAVID BLACKBURN and wife, JANICE LOUISE BLACKBURN, GRANTEES.....

THEIR..... their (his, her, its) heirs, successors and assigns,

a certain tract or parcel of land in ...DAVIDSON.... County, State of Tennessee, described as follows, to wit:

LAND in Davidson County, Tennessee, being Lot No. 11 on the Plan of B.V. 1776 Estates, as of record in Book 5050, page 76, Register's Office for said County, to which plan reference is hereby made for a more complete and accurate description of said lots.

BEING part of the same property conveyed to Billy H. Teal and James M. Gunter by deed from Gail Pigg, Trustee, of record in Book 5183, page 895, Register's Office for Davidson County, Tennessee.

JAN-67	CONV	64,800.00		
JAN-67 S'TAX			8* 168.48	
JAN-67 PR'FEE			8* .50	
JAN-67	W'DEED		8* 4.00	* 172.98

fee #A

CLYDE PAUL HOLLAND
2016 Parkway Towers
Nashville, Tennessee 37219

TITLE: HOME RECORDED 5241 #553,803-5

unimproved ( )
This is improved (X) property, known as Lot No. 11, B.V. 1776 Estates, Nashville, Tennessee
Number Street City State Zip

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES THEIR heirs, successors and assigns, forever.

AND WE do covenant with the said GRANTEES that WE ARE lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered except of record.

AND WE, GRANTORS do(es) further covenant and bind OURSELVES, OUR heirs and representatives, to WARRANT and forever defend the title to the said land to the said GRANTEES THEIR heirs successors and assigns against the lawful claims of all persons whomsoever.

WITNESS OUR hand S this 30th day of DECEMBER, 19 77.

Billy H. Teal
BILLY H. TEAL

James M. Gunter
JAMES M. GUNTER

E 45125 IDENTIF. REFERENCE T
JAN 6 3 23 PM '78
FELIX Z. HALL REGISTER DAVIDSON COUNTY, TENN.

{STATE OF TENNESSEE : COUNTY OF DAVIDSON } (Individual Acknowledgment)

Personally appeard before me, the undersigned, a Notery Public in and for said County and State, the within named

BILLY H. TEAL and JAMES M. GUNTER

the bargainer(s), with whom I am personally acquainted, and acknowledged that they (he, she) executed the within instrument for the purposes therein contained.

WITNESS my hand and official seal at NASHVILLE, TENNESSEE
City State

this 30 day of DECEMBER 19 77

Nov 12th, 1980
Comission Expires

Thomas D. Gupton
Notary Public

THOMAS D. GUPTON NOTARY PUBLIC STATE OF TENNESSEE

(AFFIX SEAL)

{STATE OF : COUNTY OF } (Corporate Acknowledgment)

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared

with whom I am personally acquainted, and who, upon oath, acknowledged self to be (Title) of the , a corporation, the within named bargainer, and that he as such (Title) being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by self as (Title)

WITNESS my hand and seal, at office in CITY: STATE:

this day of 19

Commission Expires

Notary Public

(AFFIX SEAL)