ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBERS:
Secretary of Housing &	Dept. of Housing & Urban Dev.	Map 80-8
(NAME) Urban Development	(NAME) U. S. Courthouse, 801 Broad	Parcel 119
(STREET ADDRESS OR ROUTE NUMBER) Washington, D.C. 20410	(STREET ADDRESS) Nashville, TN 37203	13DA-68550
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of _____ DOLLARS

JAN23[78] MISC B* 4.00 * 4.00

Allstate Enterprises Mortgage Corporation

have bargained and sold, and by these presents do transfer and convey unto the said Patricia Roberts Harris, Secretary of Housing & Urban Development, her successors and assigns

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Lot No. 292 on the Plan of Section Two, Bordeaux Hills, as of record in Book 3600, Page 7, Register's Office for Davidson County, Tennessee, reference to which plan is hereby made for a more complete description.

Being the same property conveyed to Allstate Enterprises Mortgage Corporation by deed from Michael J. Philbin, Successor-Trustee, of record in Book 5179, Page 182, said Register's Office.

unimproved ( )
This is improved (X) property, known as 3224 Holland Lane, Nashville, TN 37218
(House Number) (Street)

(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 16th day of January, 19 78.

Richard W. Nelson

Richard W. Nelson-Vice President

Beverly Abbott

Beverly Abbott-Assistant Secretary

STATE OF TENNESSEE
COUNTY OF _____

BOOK 5245 PAGE 338

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, Julia J. Daniels, a Notary Public of the State and County aforesaid, personally appeared Richard W. Nelson and Beverly Abbott with whom I am personally acquainted, and who, upon oath, acknowledged him to be Vice Pres. and Ass't Secretary respectively of the Allstate Enterprises, an Ohio Corporation, the within named bargainor, a corporation, and that they as such Vice President and Ass't Secretary being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Richard W. Nelson as such Vice President and attesting the same by the said Beverly Abbott as such Assistant Secretary.

Witness my hand and seal, at office in Santa Ana, California, this 16th day of January 1978.

OFFICIAL SEAL
JULIA J. DANIELS
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires August 22, 1981

Julia J. Daniels Notary Public

Commission expires _____

STATE OF TENNESSEE
COUNTY OF _____

The actual consideration for this transfer or value of property (whichever is greater) is $ _____
This is equal to or greater than the property would bring at a fair and voluntary sale.

_____

Sworn to and subscribed before me
this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

mail This instrument was prepared by:

Michael J. Philbin, Atty., 300 James Robertson Pky., Nashville, TN 37201

Name Address

WARRANTY DEED

FROM ALLSTATE ENTERPRISES

TO MORTGAGE CORPORATION

SECRETARY OF HOUSING & URBAN DEVELOPMENT

FE 47087

INDEXING REFERENCE

JAN 23 2 33 PM '78

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219