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ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO:	MAP PARCEL NUMBERS:
Secretary of Housing & (NAME)	Dept. of Housing & Urban Dev. (NAME)	Map 58-15
Urban Development (STREET ADDRESS OR ROUTE NUMBER)	U. S. Courthouse, 801 Broad (STREET ADDRESS)	Par 128
Washington, D.C. 20410 (CITY) (STATE) (ZIP CODE)	Nashville, TN 37201 (CITY) (STATE) (ZIP CODE)	13DA 56220

WARRANTY DEED

For and in consideration of the sum of _____ DOLLARS

Allstate Enterprises Mortgage Corporation have bargained and sold, and by these presents do transfer and convey unto the said Patricia Roberts Harris, Secretary of Housing & Urban Development, her successors and assigns, the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in _____ County, State of Tennessee, described as follows:

Being Lot No. 22 on the Plan of Creekwood North of record in Book 4675, Page 16, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete description.

Being the same property conveyed to Allstate Enterprises Mortgage Corporation by deed from Michael J. Philbin, Trustee, of record in Book 5225, Page 830, said Register's Office.

unimproved ( )
This is improved (X) property, known as 4116 Creekwood North, Nashville, TN 37218
(House Number) (Street)

(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 20th day of January, 19 78.

Richard W. Nelson - Vice President

Beverly Abbott - Assistant Secretary

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STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, Julia J. Daniels, a Notary Public of the State and County aforesaid, personally appeared Richard W. Nelson and Beverly Abbott with whom I am personally acquainted, and who, upon oath, acknowledged him to be Vice Pres. and Assitant Secretary respectively of the Allstate Enterprises, an Ohio Corporation, the within named bargainor, a corporation, and that they as such Vice Pres. and Ass't Secretary being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Richard W. Nelson as such Vice President and attesting the same by the said Beverly Abbott as such Assistant Secretary.

Witness my hand and seal, at office in Santa Ana, CA, this 30th day of January, 19 78. Julia J. Daniels Notary Public

Commission expires _____

OFFICIAL SEAL
JULIA J. DANIELS
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires August 22, 1981

STATE OF TENNESSEE
COUNTY OF _____

The actual consideration for this transfer or value of property (whichever is greater) is $ _____
This is equal to or greater than the property would bring at a fair and voluntary sale.

_____

Sworn to and subscribed before me
this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

This instrument was prepared by:

Name	Address
Michael J. Philbin, Atty.,	300 James Robertson Pky., Nashville, TN 37201

FEB-6[78] MISC 3* 4.00 * 4.00

WARRANTY DEED

FROM

ALLSTATE ENTERPRISES

MORTGAGE CORPORATION

TO

SECRETARY OF HOUSING &

URBAN DEVELOPMENT

E 49198

FEB 6 1 19 PM '78

FELIX Z. [illegible] REGISTER
DAVIDSON COUNTY, TENN.

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219