WARRANTY DEED

BOOK 5251 PAGE 278

FROM STEPHEN DALE COLLINS, AND SANDRA J. COLLINS HIS WIFE

ADDRESS NEW OWNER(S) AS FOLLOWS:	JACK L. FLEMING, AND MARTHA J, FLEMING HIS WIFE 5003 NEVADA AVENUE NASHVILLE, TENNESSEE 37209
SEND TAX BILLS TO:	MORTGAGE CORPORATION OF THE SOUTH 2119 SIXTH AVENUE NORTH BIRMINGHAM, ALABAMA 35202
PREPARED BY:	CLYDE PAUL HOLLAND, ATTORNEY 2016 PARKWAY TOWERS NASHVILLE, TENNESSEE 37219
MAP-PARCEL NOS:	91-15-234

(STATE OF TENNESSEE COUNTY OF ....DAVIDSON.....)

THE ACTUAL CONSIDERATION, OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ ....23,900.00..... Affiant Stephen Dale Collins

SUBSCRIBED AND SWORN TO BEFORE ME THIS ....FEBRUARY DATE 8, 1978

.....NOTARY PUBLIC..... COMMISSION EXPIRES 8-15-81

AFFIX SEAL

NOTARY PUBLIC STATE OF TENNESSEE DAVIDSON COUNTY

FOR AND and IN CONSIDERATION OF the sum of .....TEN DOLLARS AND NO\100.....

.....($10.00)..... DOLLARS

CASH IN HAND PAID BY JACK L. FLEMING AND WIFE, MARTHA J. FLEMING, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED.

STEPHEN DALE COLLINS, AND SANDRA J. COLLINS HIS WIFE

.....GRANTOR(S) have (has) bargained and sold, and by these presents do(es) transfer and convey unto the said

...JACK L. FLEMING, AND MARTHA J., FLEMING HIS WIFE.....

..... their (his, her, its) heirs, successors and assigns,

a certain tract or parcel of land in ...DAVIDSON.... County, State of Tennessee, described as follows, to wit:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING PART OF BLOCK NO. 17 ON THE REALTY SAVINGS BANK & TRUST COMPANYS REVISED PLAN OF WEST EXTENSION OF CHARLOTTE PARK COMPANYS FIRST ADDITION, AS OF RECORD IN BOOK 421, PAGE 18, REGISTERS OFFICE FOR SAID COUNTY.

SAID PART OF BLOCK NO. 17 FRONTS 50 FEET ON THE SOUTHERLY SIDE OF NEVADA AVENUE, FORMERLY THIRD AVENUE, AND EXTENDS BACK BETWEEN PARALLEL LINES, PARALLEL WITH AND 60 FEET WEST OF THE WESTERLY MARGIN OF 50TH AVENUE NORTH, 150 FEET TO AN ALLEY.

BEING THE SAME PROPERTY CONVEYED TO STEPHEN DALE COLLINS AND WIFE, SANDRA J. COLLINS BY DEED FROM MARY NICHOLSON PEARCE AND MARGARET NICHOLSON KELLEY, OF RECORD IN BOOK 5055, PAGE 538, REGISTERS OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

FEB-97	CONV	23,900.00			
FEB-97	S'TAX		B*	62.14	
FEB-97	PR'FEE		B*	.50	
FEB-97	WDEED		B*	4.00	* 66.64

file #2

RETURN TO

CLYDE PAUL HOLLAND, ATTY.

2016 Parkway Towers Bldg.

Nashville, Tennessee 37219

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unimproved ( )
This is improved (X) property, known as ...5003..NEVADA..AVENUE,..NASHVILLE,..TENNESSEE..37209.
Number Street City State Zip

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said ...JACK..L..FLEMING,..AND..MARTHA..J.,.FLEMING..HIS..WIFE.....THEIR..... heirs, successors and assigns, forever.

AND..WE.....do covenant with the said ...JACK..L..FLEMING,..AND..MARTHA..J.,.FLEMING..HIS. WIFE ..... that ....WE.....ARE..... lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered except of record.

AND.....WE,..STEPHEN..DALE..COLLINS,..AND..SANDRA..J,..COLLINS..HIS..WIFE..... do(es) further covenant and bind .....OURSELVES,.OUR..... heirs and representatives, to WARRANT and forever defend the title to the said land to the said.....JACK..L.,..FLEMING,..AND..MARTHA..J.,.FLEMING HIS WIFE .....THEIR.... heirs successors and assigns against the lawful claims of all persons whomsoever.

WITNESS ..OUR.....hand ..S.... this .....8TH.... day of .....FEBRUARY.....,19.78..

Stephen Dale Collins
STEPHEN DALE COLLINS,

Sandra J. Collins
SANDRA J. COLLINS

{STATE OF ....TENNESSEE.....; COUNTY OF .....DAVIDSON..... } (Individual Acknowledgment)

Personally appeard before me, the undersigned, a Notery Public in and for said County and State, the within named .....

STEPHEN DALE COLLINS,, SANDRA J. COLLINS,

the bargainer(s), with whom I am personally acquainted, and acknowledged that they (he, she) executed the within instrument for the purposes therein contained.

WITNESS my hand and official seal at.....NASHVILLE..... City .....TENNESSEE..... State

this ..8...day of.....FEBRUARY..... 1978

8-18-81
Comission Expires

Notary Public

(AFFIX SEAL)

{STATE OF .....; COUNTY OF ..... } (Corporate Acknowledgment)

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared .....

..... with whom I am personally acquainted, and who, upon oath, acknowledged.....self to be (Title) ..... of the.....

....., a corporation, the within named bargainer, and that .....he as such (Title)..... being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by .....self as (Title) .....

WITNESS my hand and seal, at office in CITY: ..... STATE: .....

this .....day of ..... 19.....

Commission Expires

Notary Public

(AFFIX SEAL)

E 49833
IDENTIFICATION REFERENCE
FEB 9 12 47 PM '78
FELIX Z. HASSO REGISTER
DAVIDSON COUNTY, TENN.