WARRANTY DEED

BOOK 5254 PAGE 907

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 47707

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 17 DAY OF Feb. 1978

Notary Public

MY COMMISSION EXPIRES: 11-12-80

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

WILLIAM G. TRABER, ATTORNEY, 107 DONELSON PIKE, NASHVILLE, TENNESSEE 37214T
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
EDWARD A. MC KNIGHT (NAME)	HOME FEDERAL SAVINGS & LOAN, ASSOC. (NAME)	75-7
4360 BATON ROUGE DRIVE (STREET ADDRESS OR ROUTE NUMBER)	230 4TH AVE. NORTH (STREET ADDRESS)	165 cc
HERMITAGE, TN. 37064 (CITY) (STATE) (P. O. ZIP)	NASHVILLE, TN. 37219 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, DAVID L. DEAL AND WIFE, LINDA B. DEAL

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO EDWARD A. MC KNIGHT AND WIFE, NANCY H. MC KNIGHT

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 80 ON THE PLAN OF HIGHLANDS OF TULIP GROVE, AS OF RECORD IN BOOK 4860, PAGE 85, SAID REGISTER'S OFFICE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO DAVID L. DEAL AND WIFE, LINDA B. DEAL BY DEED FROM FRANK BATSON AND WIFE, JUDY W. BATSON, AS OF RECORD IN BOOK 5155, PAGE 102, SAID REGISTER'S OFFICE.

THE GRANTEES HEREIN ASSUME AND PROMISE TO PAY AN OBLIGATION EVIDENCED BY AN INSTRUMENT OF RECORD IN FAVOR OF HOME FEDERAL SAVINGS & LOAN, ASSOCIATION, SAID REGISTER'S OFFICE.

THE ESCROW ACCOUNT AS IT RELATES TO THIS PROPERTY IS HEREBY TRANSFERRED TO THE GRANTEES, AS IS THE HAZARD INSURANCE.

PREPARED FROM INFORMATION
AND DOCUMENTS PROVIDED BY
THE PARTIES

This is improved (X) unimproved ( ) property, known as 4360 BATON ROUGE DRIVE, HERMITAGE, TN. 37064
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness OUR hand S this 17th day of FEBRUARY, 1978

David L. Deal
DAVID L. DEAL

Linda B. Deal
LINDA B. DEAL

BOOK 5254 PAGE 908

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, THE UNDERSIGNED, a Notary Public in and for said County and State, the within named DAVID L. DEAL AND WIFE, LINDA B. DEAL

the bargainor S, with whom I am personally acquainted, and who acknowledged that THEY executed the within instrument for the purposes therein contained.

Witness my hand and official seal at NASHVILLE, TN. this 21st day of FEBRUARY, 19 78

Commission Expires 11-12-80

Notary Public

STATE OF
County

Before me, , a Notary Public within and for the State and County aforesaid, personally appeared and , with whom I am personally acquainted and who upon { his oath / their several oaths } acknowledged { himself / themselves } to be the and respectively of the the within named bargainor, a corporation, and that { he / they } as such and , being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said as such and attesting the same by the said as such

WITNESS my hand and official seal at office at on this the day of , 19

My commission expires Notary Public

E 5 1 4 0 7

IDENTIF. REFERENCE

FEB 21 1 36 PM '78

FELIX Z. WILSON JR REGISTER
DAVIDSON COUNTY, TENN.

FEB21 78	CONV	47,710.00			
FEB21 78	S'TAX		B*	124.02	
FEB21 78	PR'FEE		B*	.50	
FEB21 78	W'DEED		B*	4.00	* 128.52

PREPARED FROM INFORMATION AND DOCUMENTS PROVIDED BY THE PARTIES

MAIL TO:
W. G. TRADER
P.O. Box 2255
NASHVILLE, TENN. 37214

WARRANTY DEED

FROM
DAVID L. DEAL ET UX

TO
EDWARD A. MC KNIGHT ET UX

TITLE INSURED BY POLICY NUMBER:

The Associates, Inc. Livery of Seisin

Compliments of
Title Associates, Inc.

REPRESENTING
USLIFE TITLE INSURANCE
Company of New York