| ADDRESS NEW OWNER(S) AS FOLLOWS | SEND TAX BILLS TO | MAP-PARCEL NUMBERS: |
|---|---|---|
| GLENN A. BROME and wife, ANDREA H. BROME (NAME) | Third National Mortgage Company (NAME) | Map 149-9 |
| 516 Barclay Square Court (STREET ADDRESS OR ROUTE NUMBER) | Post Office Box 2628 (STREET ADDRESS) | Parcel 167 |
| Antioch, Tennessee 37013 (CITY) (STATE) (ZIP CODE) | Nashville, Tennessee 37219 (CITY) (STATE) (ZIP CODE) | Field Book No. 2DU-69012 |

# WARRANTY DEED

For and in consideration of the sum of TEN and NO/100ths ($10.00)---------- DOLLARS

cash in hand paid and other good and valuable considerations, the receipt of which is hereby acknowledged,

RANDALL PHILLIPS BUILDERS, INC., a Corporation

| | | | | | |
|---|---|---|---|---|---|
| FEB23 78 | CONV | 34,700.00 | | | |
| FEB23 78 | S'TAX | | B* | 90.22 | |
| FEB23 78 | PR'FEE | | B* | .50 | |
| FEB23 78 | W'DEED | | B* | 4.00 | * 94.72 |

have bargained and sold, and by these presents do transfer and convey unto the said GLENN A. BROME and wife, ANDREA H. BROME

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Lot No. 64 on the Plan of Barclay Square, Section 3, as of record in Book 4675, page 154, Register's Office for Davidson County, Tennessee.

Said Lot No. 64 fronts 36.00 feet on the west side of Barclay Square Court and extends back 109.65 feet on the southeast line and 110.88 feet on the north line to a dead line, which is a broken line, measuring 115.50 feet thereon.

Being part of the same property conveyed to Randall Phillips Builders, Inc., a corporation by deed from James I. Vance Berry, Trustee, of record in Book 4577, page 640, Register's Office for said County.

This conveyance is subject to any and all easements, set-back lines, right-of-ways of public record and restrictive covenants of record in Book 4872, page 490, Register's Office For Davidson County, Tennessee.

unimproved ( )
This is improved (XX) property, known as 516 Barclay Square Court (House Number) (Street)
Antioch, Tennessee 37013 (P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 23rd day of February, 19 78.

RANDALL PHILLIPS BUILDERS, INC., a corporation

By: Lunsford M. Hollins, Jr.

Lunsford M. Hollins, Jr.

Vice President

STATE OF TENNESSEE
COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, Ella M. Pierce, a Notary Public of the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr. with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Randall Phillips Builders, Inc., the within named bargainor, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Lunsford M. Hollins, Jr. as such Vice President

Witness my hand and seal, at office in Nashville, Tennessee, this 23rd day of February, 19 78.

Ella M. Pierce
Notary Public

Commission expires DECEMBER 15, 1980

ELLA M. PIERCE NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 34,700.00
This is equal to or greater than the property would bring at a fair and voluntary sale.

B. A. Brome

Sworn to and subscribed before me
this 23rd day of February, 19 78.

My commission expires December 15, 1980 Notary Public Ella M. Pierce

ELLA M. PIERCE NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

This instrument was prepared by:

| Name | Address |
|---|---|
| Third National Mortgage Co., 5th Floor, Third National Bank Bldg., | Nashville, Tenn. 37219 |

WARRANTY DEED

FROM

RANDALL PHILLIPS BUILDERS, INC.
A Corporation

TO

GLENN A. BROME and wife,
ANDREA H. BROME

FILED
1978 FEB 23 AM 8:40
DAVIDSON COUNTY, TENN.

F. 51850

Please Return to:
Third National Mortgage Company
Post Office Box 2628
Nashville, Tennessee 37219

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219