BOOK 5256 PAGE 79

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $58,000.00

Mark A. Parrish
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 16th DAY OF February, 19 78

Notary Public

MY COMMISSION EXPIRES: September 28, 1981

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
John G. Doak, Attorney - 2525 Lebanon Road - Nashville, TN 37214
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| SONIC INDUSTRIES INC. (NAME) | SAME (NAME) | Map 96-13 |
| 6800 N. Bryant Rt.#1, Box 261 (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | Par 185 |
| Oklahoma City, OK 73111 (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | 3DZ73000 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Mark A. Parrish and wife, Jeanne Parrish

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Sonic Industries Inc.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 1 on the Plan of Parrish Commercial Park, Section 11, as of record in Book 5190, page 13, Register's Office for Davidson County, Tennessee.

Said Lot No. 1 fronts 102.40 feet on the westerly side of Donelson Pike and runs back between lines 200.4 feet on the southerly side line which is a broken line and 200 feet on the northerly side line to a line at the rear measuring 99 feet thereon.

BEING part of the same property conveyed to Mark A. Parrish and wife, Jeanne Parrish by deed from R. L. Freeman, Trustee, with full powers, of record in Book 4560, page 424, Register's Office for Davidson County, Tennessee.

This is unimproved (X) improved ( ) property, known as Lot No. 1 of Parrish Commercial Park, Section 11
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 16th day of February, 19 78

MARK A. PARRISH: Mark A. Parrish

JEANNE PARRISH Jeanne Parrish

STATE OF TENNESSEE
Davidson County

BOOK 5256 PAGE 80

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Mark A. Parrish and wife, Jeanne Parrish

the bargainor s, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 16th day of February, 19 78

Commission expires September 28, 1981

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____

My commission expires _____

Notary Public

# WARRANTY DEED

FROM

MARK A. PARRISH ET UC

JEANNE PARRISH

TO

SONIC INDUSTRIES INC.

Mail Taxpayer Letter Co
Box 1912
Wilmington Dela

E 51892

IDENTIF. REFERENCE

FEB 24 8 46 AM '78

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

| | | | | | |
|---|---|---|---|---|---|
| FEB24 78 | CONV | 58,000.00 | | | |
| FEB24 78 | S'TAX | | B* | 150.80 | |
| FEB24 78 | PR'FEE | | B* | .50 | |
| FEB24 78 | W'DEED | | B* | 4.00 | * 155.30 |

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.