BOOK 5256 PAGE 891

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBERS:
Secretary of Housing & (NAME)	Dept. of Housing & Urban Dev. (NAME)	Map 59-14
Urban Development	U. S. Courthouse, 801 Broad	Par 226
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, D.C. 20410	Nashville, TN 37202	
(CITY) (STATE) (ZIP CODE)	(CITY) (STATE) (ZIP CODE)	

WARRANTY DEED

For and in consideration of the sum of _____ DOLLARS

FEB 27 78 MISC B* 4.00 * 4.00

Allstate Enterprises Mortgage Corporation has

~~have~~ bargained and sold, and by these presents do transfer and convey unto the said Patricia Roberts Harris, Secretary of Housing & Urban Development, her successors and assigns,

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows:

Being Lot No, 228 on the Plan of Haynes Estates, Section IV, as of record in Book 4300, Page 44, Register's Office for Davidson County, Tennessee, reference to which plan is hereby made for a more complete description.

Being the same property conveyed to Allstate Enterprises Mortgage Corporation by deed from Michael J. Philbin, Successor-Trustee, of record in Book 5224, Page 572, said Register's Office.

This is improved (X) unimproved ( ) property, known as 776 Rown Street, Nashville, TN 37207
(House Number) (Street)

(P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 16th day of February, 19 78.

ALLSTATE ENTERPRISES MORTGAGE CORP.

Beverly Abbott
Assistant Secretary

By: Richard W. Nelson
Vice President

STATE OF TENNESSEE

COUNTY OF _____

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

STATE OF CALIFORNIA

COUNTY OF ~~ORANGE~~

Before me, Julia J. Daniels, a Notary Public of the State and County aforesaid, personally appeared Richard W. Nelson and Beverly Abbott with whom I am personally acquainted, and who, upon oath, acknowledged them to be Vice President and Assistant Secretary respectively of the ALLSTATE ENTERPRISES MORTGAGE CORPORATION, the within named bargainor, a corporation, and that THEY as such Vice President and Ass't Secretary being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said Richard W. Nelson as such Vice President and attesting the same by the said Beverly Abbott as such Assistant Secretary.

Witness my hand and seal, at office in Santa Ana, California Orange, this 16th day of February, 19 78.

OFFICIAL SEAL
JULIA J. DANIELS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires August 22, 1981

Julia J. Daniels Notary Public

Commission expires

Julia J. Daniels

STATE OF TENNESSEE

COUNTY OF _____

The actual consideration for this transfer or value of property (whichever is greater) is $_____

This is equal to or greater than the property would bring at a fair and voluntary sale.

_____

Sworn to and subscribed before me

this _____ day of _____, 19____.

My commission expires _____ Notary Public _____

This instrument was prepared by:

Michael J. Philbin, Atty.,300 James Robertson Pky.,Nashville,TN 37201

Name Address

WARRANTY DEED

FROM

ALLSTATE ENTERPRISES

MORTGAGE CORPORATION

TO

SECRETARY OF HOUSING &

URBAN DEVELOPMENT

52296

IDENTIF. REFERENCE

FEB 27 11 19 AM '78

FELIX E. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Pioneer National Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219