WARRANTY DEED

Felt Bag 2

BOOK 5259 PAGE 347

FROM CHARLES ANDERSON SMITH AND BEATRICE MAE SMITH HIS WIFE

ADDRESS NEW OWNER(S) AS FOLLOWS:	DAVID RAY WHITE AND BRENDA KAY WHITE HIS WIFE 133 SHIHMEN COURT ANTIOCH, TENNESSEE 37013
SEND TAX BILLS TO:	MORTGAGE CORPORATION OF THE SOUTH 2119 SIXTH AVENUE NORTH BIRMINGHAM, ALABAMA 35202
PREPARED BY:	MAP-PARCEL NOS: 162-7 51

E 53357

IDENTIF. REFERENCE

MAR 6 10 57 AM '78

FELIX Z. WILSON JR REGISTER
DAVIDSON COUNTY, TENN.

{STATE OF TENNESSEE COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION, QR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 39,900.00 Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS DATE MARCH 1978

NOTARY PUBLIC

COMMISSION EXPIRES Nov 9 1982

AFFIX SEAL

NOTARY PUBLIC STATE OF TENNESSEE LARGE

FOR AND and IN CONSIDERATION OF the sum of TEN DOLLARS AND NO\100

($10.00) DOLLARS

CASH IN HAND PAID BY DAVID RAY WHITE AND WIFE, BRENDA KAY WHITE, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED.

MAR-6 78	CONV	39,900.00	
MAR-6 78	S'TAX	B*	103.74
MAR-6 78	PR'FEE	B*	.50
MAR-6 78	W'DEED	B*	4.00 * 108.24

CHARLES ANDERSON SMITH AND BEATRICE MAE SMITH HIS WIFE

GRANTOR(S) have (has) bargained and sold, and by these presents do(es) transfer and convey unto the said

DAVID RAY WHITE AND BRENDA KAY WHITE HIS WIFE

their (his, her, its) heirs, successors and assigns,

a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to wit:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 228 ON THE PLAN OF ANTIOCH PARK, SECTION 2, OF RECORD IN BOOK 3842, PAGE 240, REGISTERS OFFICE FOR SAID COUNTY.

SAID LOT NO. 228 FRONTS 47.12 FEET ON THE WESTERLY SIDE OF SHIH MEN COURT AND EXTENDS BACK 200 FEET ON THE NORTHERLY LINE AND 125 FEET ON THE SOUTHERLY LINE TO A DEAD LINE IN THE REAR MEASURING 204.10 FEET THEREON.

BEING THE SAME PROPERTY CONVEYED TO CHARLES ANDERSON SMITH AND WIFE, BEATRICE MAE SMITH BY DEED FROM PAUL B. SUTTON, D\B\A CONSOLIDATED CONSTRUCTION COMPANY, AND WIFE, EVELYN SUTTON, OF RECORD IN BOOK 5212, PAGE 860, REGISTERS OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

This instrument prepared by
CLYDE PAUL HOLLAND, ATTY.
2016 Parkway Towers Bldg.
Nashville, Tennessee 37219

CLYDE PAUL HOLLAND, ATTY.
2016 Parkway Towers Bldg.
Nashville, Tennessee 37219

unimproved ( )
This is improved (X) property, known as 133 (Number) SHIMEN COURT (Street), ANTIOCH (City), TENNESSEE (State) 37013 (Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said DAVID RAY WHITE AND BRENDA KAY WHITE HIS WIFE THEIR heirs, successors and assigns, forever.

AND WE do covenant with the said DAVID RAY WHITE AND BRENDA KAY WHITE HIS WIFE that WE ARE lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered except of record.

AND WE, CHARLES ANDERSON SMITH AND BEATRICE MAE SMITH HIS WIFE do(es) further covenant and bind OURSELVES, OUR heirs and representatives, to WARRANT and forever defend the title to the said land to the said DAVID RAY WHITE AND BRENDA KAY WHITE HIS WIFE THEIR heirs successors and assigns against the lawful claims of all persons whomsoever.

WITNESS OUR hand S this 2ND day of MARCH, 1978

Charles Anderson Smith
CHARLES ANDERSON SMITH

Beatrice Mae Smith
BEATRICE MAE SMITH

{STATE OF TENNESSEE; COUNTY OF DAVIDSON} (Individual Acknowledgment)

Personally appeard before me, the undersigned, a Notery Public in and for said County and State, the within named CHARLES ANDERSON SMITH, BEATRICE MAE SMITH,

the bargainer(s), with whom I am personally acquainted, and acknowledged that they (he, she) executed the within instrument for the purposes therein contained.

WITNESS my hand and official seal at NASHVILLE (City) TENNESSEE (State)

this 2 day of MARCH 1978.

NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

Nov 12, 1980
Commission Expires

Notary Public

(AFFIX SEAL)

{STATE OF ; COUNTY OF } (Corporate Acknowledgment)

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared with whom I am personally acquainted, and who, upon oath, acknowledged self to be (Title) of the, a corporation, the within named bargainer, and that he as such (Title) being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by self as (Title)

WITNESS my hand and seal, at office in CITY: STATE:

this day of 19

Commission Expires

Notary Public

(AFFIX SEAL)