DELTA TITLE COMPANY
TWO INTERNATIONAL PLAZA DRIVE
SUITE 520
P. O. BOX 17351
NASHVILLE, TENNESSEE 37217

BOOK 5262 PAGE 373

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 27,500.00

Richie L Hammons
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 10th DAY OF MARCH, 1978

Barbara Roberts
Notary Public

MY COMMISSION EXPIRES: 5/31/81
(AFFIX SEAL)

THIS INSTRUMENT PREPARED BY
THOMAS, HALLIBURTON & BAILEY
307 PARKWAY TOWERS
NASHVILLE, TENNESSEE 37219

THIS INSTRUMENT WAS PREPARED BY

| NAME | ADDRESS |
|---|---|

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| MR. & MRS. RICHIE L. HAMMONS (NAME) | NATIONAL MORTGAGE COMPANY (NAME) | 96-5-159 |
| 2641 WOODBURY DR. (STREET ADDRESS OR ROUTE NUMBER) | 4041 KNIGHT ARNOLD ROAD (STREET ADDRESS) | |
| NASHVILLE, TENNESSEE (CITY) (STATE) (P. O. ZIP) | MEMPHIS, TENNESSEE, 38118 (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, LAWRENCE J. ALLEN, AND WIFE, PATRICIA A. ALLEN,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO RICHIE L. HAMMONS, AND WIFE, SHIRLEY J. HAMMONS

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Land in Davidson County, Tennessee, being Lot No. 194 on the Plan of Woodberry Park, of record in Book 2133, Pages 117, 118 and 119 of the Register's Office of Davidson County, Tennessee, to which plat reference is hereby made for a more particular description.

Being the same property conveyed to grantors by virtue of a warranty deed of record in Book 4755, Page 970 of the Register's Office of said county.

This conveyance, however, is subject to any and all easements and rights of way of public record and to Restrictions of record in Book 2297, Page 194 of said register's office.

unimproved ( )
This is improved ( x ) property, known as 2641 WOODBURY DR., NASHVILLE, TENNESSEE
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness their hands this 10th day of MARCH, 19 78

x Lawrence J Allen
LAWRENCE J. ALLEN

x Patricia A Allen
PATRICIA A. ALLEN

STATE OF TENNESSEE
DAVIDSON County

BOOK 5262 PAGE 374

Personally appeared before me, THE UNDERSIGNED, a Notary Public in and for said County and State, the within named LAWRENCE J. ALLEN, AND WIFE, PATRICIA A. ALLEN,

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at NASHVILLE, DAVIDSON COUNTY, Tennessee, this 10th day of MARCH, 19 78

Commission expires 5/31/81

Barbara Kulopoli
Notary Public

NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

STATE OF TENNESSEE
County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19 ____

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM

TO

E 5 4 7 5 0

IDENTIF. REFERENCE

MAR 15 8 38 AM '78

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Delta Title Company
Titles Guaranteed
1100 Kermit Drive • Suite 100
NASHVILLE, TENNESSEE 37217

| | | | | | |
|---|---|---|---|---|---|
| MAR 15 78 | CONV | 27,500.00 | | | |
| MAR 15 78 | S'TAX | | B* | 71.50 | |
| MAR 15 78 | PR'FEE | | B* | .50 | |
| MAR 15 78 | W'DEED | | B* | 4.00 | * 76.00 |