BOOK 5273 PAGE 514

STATE OF TENNESSEE }
COUNTY OF Davidson }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 37,900.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 13TH DAY OF APRIL, 19 78

Notary Public

MY COMMISSION EXPIRES: 11-15-80

THIS INSTRUMENT WAS PREPARED BY
LAWYER'S ESCROW SERVICE, 300 JAMES ROBERTSON PARKWAY, NASHVILLE, TN 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO	MAP-PARCEL NUMBERS
Rodney Lee Hill	Commerce Union Bank	02DU-68464
(NAME) Lot 90 Barclay Square Drive	(NAME) One Commerce Place	MAP 149-9
(STREET ADDRESS OR ROUTE NUMBER) Antioch, Tennessee 37211	(STREET ADDRESS) Nashville, TN 37239	PARCEL 147
(CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Randall Phillips Builders, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Rodney Lee Hill and wife Glinda J. Hill

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 90 on the Plan of Barclay Square Subdivision, Section III, of record in Book 4675, page 154, Register's Office for said County.

Said Lot No. 90 fronts 80 feet on the northeasterly margin of Barclay Square Drive and extends back betwen lines measuring 134.80 feet on the northerly side and 144.09 feet on the southerly side to a broken line in the rear measuring 61.03 feet thereon.

Being part of the same property conveyed to Randall Phillips Builders, Inc. by deed from James I. Vance Berry, Trustee, of record in Book 4577, page 640, Heister's Office for Davidson County, Tennessee.

THIS conveyance is subject to any and all existing restrictions and easements of record.

This is improved (X) unimproved ( ) property, known as Lot 90 Barclay Square Drive Antioch, Tennessee 37211
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 13TH day of APRIL, 19 78

RANDALL PHILLIPS BUILDERS, INC.

BY: Lunsford M. Hollins Jr.

LUNSFORD M. HOLLINS, JR.,
VICE PRESIDENT

STATE OF TENNESSEE }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE }
County of Davidson }

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Lunsford M. Hollins, Jr. and _____ with whom I am personally acquainted and who upon ~~(their several oaths)~~ (his oath) (himself) acknowledged ~~(themselves)~~ to be the ~~Vice President~~ and _____ respectively of the Randall Phillips Builders, Inc. the within named bargainor, a corporation, and that ~~(he)~~ as such ~~Vice President~~ and _____ (they) ___, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Lunsford M. Hollins, Jr. as such Vice President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Nashville on this the 13th day of APRIL, 19 78.

My commission expires 11-12-80

Notary Public

E 59883

IDENTIF. REFERENCE

APR 14 12 06 PM '78

FELIX Z. HILSMAN REGISTER
DAVIDSON COUNTY, TENN.

WARRANTY DEED

FROM

Randall Phillips Builders, Inc.

TO

Rodney Lee Hill

Return to:
LAWYER'S ESCROW SERVICE
300 JAMES ROBERTSON PARKWAY
NASHVILLE, TENNESSEE 37201

CO	379.00	MO	
WD	4.00	MS	
TD		ST	94.54
CC		ST	
MR		PF	20
UCC		TOTAL	103.04