BOOK 5274 PAGE 607

FORM NO. WD-1

STATE OF ~~TENNESSEE~~ OKLAHOMA
COUNTY OF ~~DAVIDSON~~ OKLAHOMA

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $58,000.00

Affiant M. D. Jirous, Pres.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 3rd DAY OF April 19 78

Notary Public

MY COMMISSION EXPIRES: January 26, 1982

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
William D. Castleman, 807 American Trust Building, Nashville, TN 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP AND PARCEL NUMBERS
Norton Investment Company, Inc. (NAME)	Same c/o Sonic Industries (NAME)	Map 96-13
Box 1734 (STREET ADDRESS OR ROUTE NUMBER)	Route 1, Box 261 (STREET ADDRESS)	Par 185
Okla. City, Ok. 73101 (CITY) (STATE) (P. O. ZIP)	Okla. City, Ok. 73111 (CITY) (STATE) (ZIP)	3DZ73000

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ~~WE~~ Sonic Industries, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Norton Investment Company, Inc. an Oklahoma Corporation

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 1 on the Plan of Parrish Commercial Park, Section 11, as of record in Book 5190, Page 13, Register's Office for Davidson County, Tennessee.

Said Lot No. 1 fronts 102.40 feet on the westerly side of Donelson Pike and runs back between lines 200.4 feet on the southerly side line which is a broken line and 200 feet on the northerly side line to a line at the rear measuring 99 feet thereon.

BEING the same property conveyed to Sonic Industries, Inc. by deed from Mark A. Parrish and wife, Jeanne Parrish, the same appearing of record in Book 5256, Page 79, Register's Office for Davidson County, Tennessee.

unimproved (X)
This is improved ( ) property, known as Lot No. 1 of Parrish Commercial Park, Section 11
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness ~~our~~ hand s this 3rd day of April, 19 78

SONIC INDUSTRIES, INC.

ATTEST: BY:

Jewel B. Craig, Secretary M. D. Jirous, President

STATE OF TENNESSEE
Davidson County

BOOK 5274 PAGE 608

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____ _____
Notary Public

STATE OF ~~TENNESSEE~~ OKLAHOMA
~~Davidson County~~
OKLAHOMA COUNTY

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared M. D. Jirous and Jeri B. Craig with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the President and Secretary respectively of the Sonic Industries, Inc. the within named bargainor, a corporation, and that (he) (they) as such President and Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said M. D. Jirous as such President, and attesting the same by the said Jeri B. Craig as such Secretary

Witness my hand and official seal at office at Okla. City, Okla. County on this the 3rd day of April, 19 78

My commission expires January 26, 1982

_____
Notary Public

OKLAHOMA CITY, OKLA. INC.

E 6 0 3 9 0

WARRANTY DEED

FROM

SONIC INDUSTRIES, INC.

TO

NORTON INVESTMENT COMPANY, INC.

an Oklahoma Corporation

1-012, 877

IDENTIF. REFERENCE

APR 18 1 26 PM '78

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed

NASHVILLE, TENN.

Mail: Lawyers Title
P.O. Box 742
Madison, Tn. 37115

APR 18 78	CONV	58,000.00			
APR 18 78	S'TAX		B*	150.80	
APR 18 78	PR'FEE		B*	.50	
APR 18 78	W'DEED		B*	4.00	* 155.30