LH-255166-TN RAMSEY, Dale F.

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 71-16, Parcel 199	PROPERTY ADDRESS 504 Douglas Avenue, Nashville, TN 37206
SEND TAX NOTICES TO: Administrator of Veterans' Affairs, Veterans Administration, Washington, D.C. 20420	THIS INSTRUMENT PREPARED BY: J. Greer Cummings, Jr., Attorney, First American Center, Nashville, Tennessee 37238

WARRANTY DEED

THIS DEED, between Jefferson Federal Savings & Loan Association, ~~federally insured savings and loan association~~ a ~~corporation~~ organized and existing under the laws of the ~~State of~~ United States, with its principal office located at Birmingham in the county of Jefferson, State of Alabama, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being the easterly 55 feet of the westerly 105 feet of Lots Nos. 102, 103 and 104 on the plan of Oakwood Park, as of record in Book 421, Page 12, Register's Office for said County.

Said part of Lots Nos. 102, 103 and 104 fronts 55 feet on the southerly side of Mile End Avenue, formerly Douglas Avenue, and runs back 85.5 feet more or less, on the westerly line and 88 feet, more or less, on the easterly line to the northerly line of Lot 105, measuring 55 feet thereon.

Being the same property conveyed to Jefferson Federal Savings & Loan Association by Successor Trustee's Deed from J. Greer Cummings, Jr., Successor Trustee, of record in Book 5267, Page 519, Register's Office for Davidson County, Tennessee.

Said property is subject to 1978 real property taxes and the rights of parties or tenants in possession.

MAY-4 MISC 6* 4.00 * 4.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered xxxxxxxxxxxxxxxxxx, 19xxx, in cause No. xxxxxxxxxxx in the xxxxxxxxxxxxxx court of xxxxx xxxxxxxxxx county, volume xxxxx, page xxxxxxxxxxxxxxxx, of the minutes.~~]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered., except as stated herein.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 6th day of April, 1978 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

*By Dick Humphrey

Dick Humphrey

Vice President.

ATTEST:

*Secretary.

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STATE OF ~~TENNESSEE~~ ALABAMA

COUNTY OF JEFFERSON } ss:

Before me appeared Dick Humphrey to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Jefferson Federal Savings & Loan Association and that the seal affixed to said instrument is the corporate seal of said ~~corporation~~ association, and that said instrument was signed and sealed by him on behalf of said ~~corporation~~ association by authority of its board of directors and said Dick Humphrey acknowledged said instrument to be the free act and deed of said ~~corporation~~ association.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 6th day of April A.D. 1978.

My commission expires Sept. 5, 1978

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* _____

Assistant Secretary & Notary Public

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Asst. secretary of Jefferson Federal Savings & Loan association / Loan Association, being the same ~~corporation~~ association which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 6th day of April, 1978.

2. Dick Humphrey, who executed said deed on behalf of said ~~corporation~~ association as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said ~~corporation~~ association having been so elected at a meeting of the board of directors of said ~~corporation~~ association held on the 8th day of August, 19 72.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said ~~corporation~~ association by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 8th day of August, 19 72.

4. I have custody of, have examined said records, and know the above to be true.

* _____

Assistant Secretary & Notary Public

[CORPORATE SEAL]

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

JEFFERSON FEDERAL SAVINGS &

LOAN ASSOCIATION

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, page _____, Vol. _____

State tax ..... $ _____

Recording fee ..... $ _____

Total ..... $ _____

Paid _____

Witness my hand, this _____ day of _____, 19____, Register

When recorded mail to

F 6 3 3 7 7

IDENTIF. REFERENCE

MAY 4 9 13 AM '78

FE[illegible] Z. WILSON JR REGISTER
DAVIDSON COUNTY, TENN.

495681