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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $29,500.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 14 DAY OF Dec 19 77.

Notary Public

MY COMMISSION EXPIRES: 10 Aug 80

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Caesar E. Urrutia, Attorney, 931 Stahlman Bldg. Nashville, Tn. 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Robert W. Parkhurst (NAME)	Nool-palmer Mortgage Co. (NAME)	162-7
Stahlman Bldg. (STREET ADDRESS OR ROUTE NUMBER)	Parkway Towers Bldg. (STREET ADDRESS)	76
Nashville, Tn. 37201 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Malcom Allen, Jr., and wife, Linda S. Allen

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Robert W. Parkhurst and Edd R. Turner III

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 209 on the Plan of Antioch Park, Section 3, as of record in Plan Book 4460, Page 25, Register's Office for said County.

SAID Lot No. 209 fronts 80.98 feet on the northwesterly margin of Shihmen Drive and extends back 158.1 feet on the northeasterly line, which is a broken line, and 161.2 feet on the southwesterly line to a dead line in the rear, measuring 60.2 feet thereon.

Being the same property conveyed to Malcom Allen, Jr., and wife, Linda S. Allen, by deed from Robert W. Parkhurst and Edd R. Turner III, of record in Book 5151, Page 153, register's Office for Davidson County, Tennessee.

This is unimproved ( ) improved (X) property, known as 4977 Shihmen Drive Antioch, Tennessee 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 14 day of December, 19 77

x Malcom Allen, Jr.

x Linda S Allen

STATE OF TENNESSEE
Davidson County

Personally appeared before me, [illegible], a Notary Public in and for said County and State, the within named Malcom Allen, Jr., and wife Linda S. Allen.

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this [illegible] day of [illegible] 1977

Commission expires April 15, 1981 [illegible]
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) as such _____ and (they) _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____
Notary Public

WARRANTY DEED

FROM
Malcom Allen, Jr., and wife,

TO
Linda S. Allen

E 6 5 4 3 2

IDENTIF. REFERENCE

MAY 15 2 41 PM '78

REGISTER
DAVIDSON COUNTY, TENN.

5/15/78	CONV	29,500.00			
5/15/78	S'TAX		B*	76.70	
5/15/78	REGFEE		B*	.50	
5/15/78	W/DEED		B*	4.00	* 81.20

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.