THIS INSTRUMENT PREPARED BY
THOMPSON and CRAWFORD
FIRST AMERICAN CENTER
NASHVILLE, TENNESSEE 37238

LIMITED WARRANTY DEED

BOOK 5291 PAGE 818

ADDRESS NEW OWNER(S):	SEND TAX BILLS TO:	MAP-PARCEL:
Dr. & Mrs. Alastair J. J. Wood 1500 Chickering Road Nashville, Tenn. 37215	SAME	144-5-7

FOR AND IN CONSIDERATION of the sum of Ten($10.00) Dollars, cash in hand paid by the hereinafter named Grantees, and other good and valuable consideration, the receipt of which is hereby acknowledged, and in consideration that Grantees hereby agree to assume the present indebtedness that is evidenced by a Deed of Trust executed by THOMAS C. ALLEN and MARY H. ALLEN to WILLIAM N. DEARBORN, Trustee, of record in Book 5232, page 909, Register's Office for Davidson County, Tennessee, to secure to Commerce Union Bank a promissory note in the original amount of Sixty-Five Thousand Five Hundred Ninety-One and 82/100 ($65,591.82) Dollars, and the agreement by the Grantees to also assume the present indebtedness on a vendor's lien that is retained in a deed from AARON MORRIS and wife, NORMA MORRIS, to THOMAS C. ALLEN and wife MARY H. ALLEN, of record in Book 4982, page 543, said Register's Office, to secure the payment of a note in the original amount of Eighty-Five Thousand ($85,000.00) Dollars, the AMERICAN NATIONAL RED CROSS hereinafter called the Grantor has bargained and sold, and by these presence does transfer and convey unto ALASTAIR J. J. WOOD and wife MARGARET WOOD hereinafter called the Grantees, their heirs and assigns, a certain tract or parcel of land in Davidson County, state of Tennessee, described as follows: To-Wit:

> Land in Davidson County, Tennessee, being in the 7th, formerly the 11th, Civil District of said County, described partly according to a survey made by T. R. Sanford, Surveyor, August 9, 1957, as follows:
>
> BEGINNING at an iron pin on the southerly margin of Chickering Road, formerly Belle Meade Pike, 583.9 feet southwesterly from the northwest corner of the Walter E. Richardson Jr., property, as established in Book 2142, page 578, Register's Office for said County; thence South 32 deg. 55' east 1071 feet to an iron pin; thence northwestwardly 1100 feet, more or less, to the southerly margin of said Road; thence with same, around a curve, northeastwardly 500 feet to the beginning, containing 6.32 acres, more or less.

BEING the same property conveyed to the American Red Cross, by deed from Thomas C. Allen, and wife, Mary H. Allen, of record in Book 5250, page 455, Register's Office for Davidson County, Tennessee. The said American Red Cross and the American National Red Cross being one and the same entity.

This is improved property, known as 1500 Chickering Road, Nashville, Tennessee 37215.

STATE OF TENNESSEE]
COUNTY OF DAVIDSON]

The actual consideration or value whichever is greater, for this transfer is $ 175,000.00

Subscribed and sworn to before me,

this the 26 day of May

1978.

John E. Burchett, Jr.
Affiant

My Commission expires:

Affix Seal

My Commission Expires August 15, 1978

Notary Public

NOTARY PUBLIC AT LARGE STATE OF TENNESSEE

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and the GRANTOR does covenant with the said GRANTEES, that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and the property is unencumbered, except for (1) Deed of Trust recorded in Book 5232, page 909, said Register's Office and (2) Deed of Trust recorded in Book 4982, page 543, said Register's Office (3) 1978 taxes which are to be prorated and assumed by GRANTEES.

AND THE GRANTOR DOES FURTHER COVENANT to specially warrant and to forever defend the said title to the said property described herein to said GRANTEES their heirs and assigns, against the lawful claims and demands of all persons claiming by and through or under the said GRANTOR.

WITNESS its hand this 22nd day of May, 1978, the said GRANTOR as corporate party, having caused its name to be signed hereto by its duly authorized officers on said day and date.

THE AMERICAN NATIONAL RED CROSS

By _____
Frederic S. Laise, Senior Vice President

_____
John L. Currin, Secretary

BOOK 5291 PAGE 820

STATE OF CONNECTICUT

COUNTY OF HARTFORD

Before me, Kirsten J. Freeman, a Notary Public within and for the State and County aforesaid, personally appeared Frederic S. Laise, Senior Vice President and John L. Currin, Secretary (his oath) (himself) with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Senior Vice President and Secretary, being authorized so to do, executed the foregoinginstrument for the purposes therein contained by signing the name of the corporation, by the said Frederic S. Laise as such Senior Vice President, and attesting the same by the said John L. Currin and as such Secretary

Witness my hand and official seal at office at Hartford, Conn on this the 22nd day of May, 1978.

My Commission expires: My Commission Expires Mar. 31, 1982

Kirsten J. Freeman
Notary Public

KIRSTEN JUDITH FREEMAN NOTARY PUBLIC

E 6814 4

IDENTIF. REFERENCE

MAY 31 10 37 AM '78

FELIX T. [illegible] CLERK
[illegible] CONN.

MAY31 78	CONV	90,000.00	} 175,000.00		
MAY31 78	CONV	85,000.00			
MAY31 78	S'TAX		B*	455.00	
MAY31 78	PR'FEE		B*	.50	
MAY31 78	W'DEED		B*	6.00	* 461.50