FORM NO. WD-1

BOOK 5300 PAGE 732

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 46,500.00

Anita L Bell
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 19th DAY OF June, 19 78

Notary Public

MY COMMISSION EXPIRES: SEPTEMBER 27 1981

(AFFIX SEAL)

NOTARY PUBLIC STATE AT LARGE TENNESSEE

THIS INSTRUMENT WAS PREPARED BY
WILLIAM D. CASTLEMAN, ATTORNEY, 807 American Trust Bldg., Nashville, TN 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Anita Bell (NAME)	Fidelity Federal Savings & Loan (NAME)	11D-79100
1029 Jasperson Drive (STREET ADDRESS OR ROUTE NUMBER)	401 Union Street (STREET ADDRESS)	Map: 52-11
Madison, Tenn 37115 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	Par: 12

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, P. B. Mitchell and wife, Ella May Mitchell

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Anita Bell

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 60 on the Plan of Madison Heights, Section II, Part IV, as of record in Book 2133, Page 106, said Register's Office.

SAID Lot No. 60 fronts 126.7 feet on the southerly side of Jasperson Drive and runs back 327.55 feet on the easterly line and 304.5 feet on the westerly line to a dead line, measuring 128.82 feet thereon.

BEING the said property conveyed to P. B. Mitchell and wife, Ella May Mitchell, by deed from Harry L. DeLosh and wife, Lellie Marie DeLosh of record in Book 5264, Page 519, Register's Office for Davidson County, Tennessee.

IT IS AGREED AND UNDERSTOOD that the above named Grantee assumes and agrees to pay the remaining unpaid balance of a deed of trust of record in Book 5264, Page 521, said Register's Office, payable according to the terms and conditions therein.

This is unimproved ( ) improved (XX) property, known as 1029 Jasperson Drive (House Number) (Street) Madison, TN 37115 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 19th day of June, 19 78

x P. B. Mitchell

x Ella May Mitchell

BOOK 5300 PAGE 733

STATE OF TENNESSEE
Davidson County

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named P. B. Mitchell and wife, Ella May Mitchell

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 19th day of June, 1978.

Commission expires SEPTEMBER 28, 1981

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

Notary Public

E 72053

WARRANTY DEED

FROM

P. B. MITCHELL et ux

ELLA MAY MITCHELL

TO

ANITA BELL

IDENTIF. REFERENCE

JUN 20 9 36 AM '78

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

This Instrument Prepared by:
WILLIAM D. CARTER, ATTY.
807 American Trust Bldg.
Nashville, Tennessee 37201

JUN 20 78	CONV	46,500.00			
JUN 20 78	S'TAX		B*	120.90	
JUN 20 78	PR'FEE		B*	.50	
JUN 20 78	W'DEED		B*	4.00	* 125.40

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

1-012, 568

Mail to: Little Loan-Title
Suite 142
Mail D.
37115