File Bag 2

WARRANTY DEED

BOOK 5307 PAGE 53

FROM JAMES M. GUNTER AND BILLY H. TEAL

ADDRESS NEW OWNER(S) AS FOLLOWS:	DAVID A. HIGHSMITH 403 West Band Drive Nashville, Tennessee 37209
SEND TAX BILLS TO:	SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION 4235 Hillsboro Road Nashville, Tennessee 37215
PREPARED BY:	CLYDE PAUL HOLLAND, ATTORNEY 2016 Parkway Towers Nashville, Tennessee 37219
MAP-PARCEL NOS:	91-13 195

E 74822 T IDENTIF. REFERENCE

JUL 5 9 18 AM '78

FELIX Z. TILLSON III REGISTER DAVIDSON COUNTY, TENN.

{STATE OF TENNESSEE COUNTY OF ....DAVIDSON.....}

THE ACTUAL CONSIDERATION, OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ ...40,400.00..... Affiant David A. Highsmith

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th day of June, 1978

Thomas D. Gupton NOTARY PUBLIC

My Commission Expires 1/20/1980

AFFIX SEAL

FOR AND and IN CONSIDERATION OF the sum of ..---------- TEN DOLLARS ----------

---------- ($10.00) ---------- DOLLARS

Cash in hand paid by David A. Highsmith, and other good and valuable considerations, receipt of which is hereby acknowledged, and the agreement by the said David A. Highsmith to assume and agree to pay the unpaid balance of a loan with Security Federal Savings & Loan Association in the original principal amount of $30,400.00, secured by a deed of trust of record in Book 5218, page 532, Register's Office for Davidson County, Tennessee, and payable in conformity with the terms and conditions stated therein.

JAMES M. GUNTER AND BILLY H. TEAL,
.....GRANTOR(S) have (has) bargained and sold, and by these presents do(es) transfer and convey unto the said

DAVID A. HIGHSMITH, GRANTEE.....

HIS..... their (his, her, its) heirs, successors and assigns,

a certain tract or parcel of land in ...Davidson.... County, State of Tennessee, described as follows, to wit:

Land in Davidson County, Tennessee, being Lot No. 9 of Block "A", first section, Croleywood Subdivision, of record in Book 1130, page 65, Register's Office for said County.

Said Lot No. 9 fronts 60 feet on the southerly side of West Bend Drive and extends back 155.9 feet on the easterly line and 159 feet on the westerly line to a dead line in the rear measuring 50 feet thereon.

Being the same property conveyed to James M. Gunter and Billy H. Teal by deed from Charles C. Cook and wife, Nancy Ann Cook, of record in Book 5213, page 617, Register's Office for Davidson County, Tennessee.

JUL-5	CONV	40,400.00			
JUL-5 S'TAX			B*	105.04	
JUL-5 PR'FEE			B*	.50	
JUL-5	W'DEED		B*	4.00	* 109.54

unimproved ( )
This is improved (X) property, known as 403 West Bend Drive, Nashville, Tennessee, 37209
Number Street City State Zip

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEE HIS heirs, successors and assigns, forever.

AND WE do covenant with the said GRANTEE that WE ARE lawfully seized and possessed of said land in fee simple; have a good right to convey it, and the same is unencumbered except of record.

AND WE, GRANTORS do(es) further covenant and bind OURSELVES, OUR heirs and representatives, to WARRANT and forever defend the title to the said land to the said GRANTEE HIS heirs successors and assigns against the lawful claims of all persons whomsoever.

WITNESS OUR hand S this 30th day of JUNE, 19 78

James M. Gunter
JAMES M. GUNTER

Billy H. Teal
BILLY H. TEAL

{STATE OF TENNESSEE ; COUNTY OF DAVIDSON } (Individual Acknowledgment)

Personally appeard before me, the undersigned, a Notery Public in and for said County and State, the within named JAMES M. GUNTER AND BILLY H. TEAL

the bargainer(s), with whom I am personally acquainted, and acknowledged that they (he, she) executed the within instrument for the purposes therein contained.

WITNESS my hand and official seal at NASHVILLE, TENNESSEE
City State

this 30 day of JUNE 19 78

NOV 12, 1980
Commission Expires

Thomas D. Gupton
Notary Public

THOMAS D. GUPTON NOTARY PUBLIC STATE OF TENNESSEE LARGE

(AFFIX SEAL)

{STATE OF ; COUNTY OF } (Corporate Acknowledgment)

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared with whom I am personally acquainted, and who, upon oath, acknowledged self to be (Title) of the , a corporation, the within named bargainer, and that he as such (Title) being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by self as (Title)

WITNESS my hand and seal, at office in CITY: STATE:

this day of 19

Commission Expires

Notary Public

(AFFIX SEAL)