Woelk, George
LH 222703-TN

MAP 38
Par 40 1e

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 5217 Eatons Creek Road, Nashville, TN. 37218
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Less, Pinstein, Vergos & Garrison, Suite 429, 1835 Union Ave., Memphis, Tennessee 38104

WARRANTY DEED

THIS DEED, between Great American Federal Savings and Loan Association **a corporation organized and existing under the laws of the ~~State of~~** United States **, with its principal office located at** Homestead **in the county of** Allegheny **, State of** Pennsylvania **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantee.**

JUL 28 MISC 8* 4.00 * 4.00

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being a house and tract of land located in 14th Civil District of Davidson County, Tennessee, more described, to wit:-

Beginning at a point in the center of Eaton's Creek Road; thence S 78° 34' W 210 feet to a 30 foot white oak in fence line; thence N 81° 20' W 249.0 feet to a point; thence N 31° 50' W 718.0 feet to a point; thence N 29° 30' E 228 feet to a point; thence S 88° 50' E 227.5 feet to a point; thence S 77° 30' E 85.9 feet to a point; thence S 59° 50' E 126.5 feet to a point; thence S 34° 01' E 124 feet to a point; thence S 14° 10' E 453.3 feet to a point; thence S 30° E 205.7 feet to the point of beginning, and being the same property conveyed to Great American Federal Savings and Loan Association by Trustee's Deed recorded in Book 5302, Page 94 in the Register's Office of Davidson County, Tennessee.

E 7951 4

IDENTIF. REFERENCE

JUL 28 2 23 PM '78

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 5th **day of** July **, 19** 78 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

GREAT AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

ATTEST:

*By Daniel T. Kubasak

* Andrew R. Getsy
Andrew R. Getsy, Vice Pres. - *Secretary.*

Daniel T. Kubasak
President.

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss:

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Before me appeared Daniel T. Kubasak to me personally known, who, being by me, duly sworn, did say that he is the President of Great American Federal Savings & Loan Ass'n and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Officers acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 5th day of July A.D. 19 78 .

My commission expires February 8, 1982

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Robert G. Tick

Robert G. Tick, Notary

(Official Title)

Notary Public, Allegheny County, Pa.
My Commission Expires Feb. 8, 1982

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Great American Federal Savings& Loan, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 5th day of July , 19 78 .

2. Daniel T. Kubasak , who executed said deed on behalf of said corporation, as President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 25th day of January , 19 78 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 25th day of January , 19 78 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Andrew R. Getsy

Andrew R. Getsy, Vice President-Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph | | before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 ____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____, 19 ____
Witness my hand, _____, Register.

When recorded mail to—

495681