LH-249062-TN MITCHELL, Gary W.

BOOK 5317 PAGE 783

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 15DA-5040	PROPERTY ADDRESS 1051 E. Trinity Lane, Nashville, TN 37216
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Dearborn & Ewing, Attorneys

WARRANTY DEED

THIS DEED, between Commerce Union Bank **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Nashville **in the county of** Davidson **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being part of Lot No. 21 on the Revised and Corrected Map of Casper Zopfi's Place, of record in Book 547, page 22, Register's Office for said County.

Said part of Lot No. 21 fronts 50 feet on the northerly margin of East Trinity Lane, formerly Countess Street, and extends back 141 feet on the westerly line and 141 feet on the easterly line to a dead line in the rear, measuring 50 feet thereon.

Being the same property conveyed to Commerce Union Bank by Substitute Trustee's Deed from Robert L. Echols, Substitute Trustee, dated June 13, 1978, or record in Book 5299, Page 71, Register's Office for Davidson County, Tennessee.

JUL 31 78 MISC B* 4.00 * 4.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 10th day of July , 19 78 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

COMMERCE UNION BANK

ATTEST:

*By

*

Secretary. Senior Vice *President.*

STATE OF TENNESSEE

COUNTY OF DAVIDSON } ss:

Before me appeared J. G. Palmer to me personally known, who, being by me, duly sworn, did say that he is the Senior Vice President of Commerce Union Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said John Palmer acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 10th day of July A.D. 19 78 .

My commission expires May 10, 1981

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Virginia M. Griffin
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Commerce Union Bank , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 10th day of July , 19 78 .

2. John Palmer , who executed said deed on behalf of said corporation, as Senior Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Senior Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 30th day of December , 19 75 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 20th day of January , 1976 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*Lorell Strunk

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM COMMERCE UNION BANK

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE, DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $
Recording fee ..... $
Total ..... $

Paid ____ day of ____, 19 ____
Witness my hand, ____, Register.

When recorded mail to

E 79633

IDENTIF. REFERENCE

JUL 31 9 28 AM '78

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

495681