FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $31,000.00

Paul Ray Johnson
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 27th DAY OF July, 19 78

Notary Public

MY COMMISSION EXPIRES: 10/28/80
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
ALAN L. SATURN, ATTORNEY 20th Floor, 1st American Center, Nashville, Tenn. 37238
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Paul Ray Johnson, et ux (NAME) | FEDERATED FINANCIAL MORTGAGE CORP. (NAME) | Map 60-1 |
| 422 Cornish Drive (STREET ADDRESS OR ROUTE NUMBER) | 1000 Circle 75 Parkway (STREET ADDRESS) | Par 93 |
| Nashville, Tenn. 37207 (CITY) (STATE) (P. O. ZIP) | Suite 700, Atlanta, Georgia 30339 (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, GLENN R. ANDERSON and wife, KAREN K. ANDERSON

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO PAUL RAY JOHNSON and wife, JANIS LYNN JOHNSON

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 73 on the Map of Aldrich Heights Subdivision, Section 3, as of record in Book 2663, page 49, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Glenn R. Anderson and wife, Karen K. Anderson, by deed from Robert D. Drake and wife, Betty M. Drake, of record in Book 5140, page 111, Register's Office for Davidson County, Tennessee.

This is ( ) unimproved (X) improved property, known as 422 Cornish Drive, Nashville, Tenn. 37207
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 23rd day of July, 19 78

Glenn R. Anderson
Glenn R. Anderson

Karen K. Anderson
Karen K. Anderson

BOOK 5322 PAGE 175

GEORGIA

STATE OF TENNESSEE
~~Davidson~~ County of _____

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Glenn R. Anderson and wife, Karen K. Anderson

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Savannah, ~~Tennessee~~ Georgia, this 25th day of July 1978

Commission expires Notary Public, Georgia State at Large My Commission Expires Feb. 14, 1981

LAURA M. BOWERS

Laura M. Bowers
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

_____
Notary Public

WARRANTY DEED

FROM GLENN R. ANDERSON, et ux

TO PAUL RAY JOHNSON, et ux

Alan L. Saturn, Attorney
File Box 7

E 8 1 5 2 0

IDENTIF. REFERENCE

AUG 8 10 41 AM '78

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

| | | | | | |
|---|---|---|---|---|---|
| AUG-8-78 | CONV | 31,000.00 | | | |
| AUG-8-78 | S'TAX | | B* | 80.60 | |
| AUG-8-78 | PR'FEE | | B* | .50 | |
| AUG-8-78 | W'DEED | | B* | 4.00 | * 85.10 |