POWELL, John R. (Orig.)
Wilson, Jr., George N. LH-222560-TN

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 43-12-30	PROPERTY ADDRESS 152 Rio Vista Drive, Nashville, TN. 37202
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Less, Pinstein, Vergos & Garrison, Suite 429, 1835 Union Ave., Memphis, TN

WARRANTY DEED

THIS DEED, between Churchill Mortgage Corporation **a corporation organized and existing under the laws of the State of** Delaware **, with its principal office located at** Atlanta **in the county of** DeKalb **, State of** Georgia **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being the northerly 20 feet of Lot No. 25 and all of Lot No. 26 on the Revised Plan of Myatt-Eagan Subdivision, Block B, as of record in Book 1424, Page 107, Register's Office, Davidson County, Tennessee, and being the same property conveyed to Churchill Mortgage Corporation by Trustee's Deed recorded in Book 5329 , Page 745 , in said Register's Office.

RECEIVED
SEP 14 1978
257

SEP 18 78 MISC 8* 4.00 * 4.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 31st **day of** August **, 19** 78 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

CORPORATE SEAL

Churchill Mortgage Corporation

ATTEST:

*By Jack Breshears

*Daphine Lynch Assistant Secretary.

Jack L. Breshears Vice President.

STATE OF ~~TENNESSEE~~ GEORGIA
COUNTY OF DEKALB } ss:

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Before me appeared Jack L. Breshears to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Churchill Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Jack L. Breshears acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 31st day of Aug. A.D. 1978.

My commission expires NOTARY PUBLIC, GEORGIA STATE AT LARGE MY COMMISSION EXPIRES MAY 6, 1981

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Adele E Swanson
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Churchill Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 31st day of August, 19 78.

2. Jack L. Breshears, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 27th day of March, 19 75.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y {~~the by-laws of the board of director~~ } duly adopted on the 27th day of March, 19 75.
z {a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Daphine Lynch
Daphine Lynch Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

E 8911 2 Mail ens
IDENTIF. REFERENCE ↑
SEP 18 9 19 AM '78
FELIX Z. MCSWEIN REGISTER DAVIDSON COUNTY, TENN.

WARRANTY DEED

FROM
CHURCHILL MORTGAGE CORPORATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19 ____
Witness my hand, ____, Register

When recorded mail to—

49568