(Orig.) HAYDEN, Daniel A.
(Trans.) HOLLARS, Wayne D. LH-223104-TN BOOK 5338 PAGE 801

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 76-1-23KS	PROPERTY ADDRESS 520 Tulip Grove Road, Hermitage, TN. 37076
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration Regional Office 110 9th Avenue South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Less, Pinstein, Vergos & Garrison, Suite 429, 1835 Union Ave., Memphis, TN.

WARRANTY DEED

THIS DEED, between Churchill Mortgage Corporation **a corporation organized and existing under the laws of the State of** Delaware **, with its principal office located at** Atlanta **in the county of** DeKalb **, State of** Georgia **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot No. 6 of the Plan of Sunset Park, Section 1 of record in Book 4300, Page 185, Register's Office, Davidson County, Tennessee, and being the same property conveyed to Churchill Mortgage Corporation by Trustee's Deed recorded in Book 5329 , Page 742 , in said Register's Office.

RECEIVED SEP 14 1978 257 WARD 4 Nashville, Tenn

SEP 18 MISC B* 4.00 * 4.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 31st **day of** August **, 19** 78 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

CHURCHILL MORTGAGE CORPORATION

ATTEST:

*By Jack L. Breshears Vice President

*Daphne Lynch Assistant *Secretary.*

~~President~~

STATE OF ~~TENNESSEE~~ GEORGIA }
COUNTY OF DEKALB } *ss:*

Before me appeared Jack L. Breshears to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Churchill Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Jack L. Breshears acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 31st day of Aug. A.D. 19 78 .

My commission expires NOTARY PUBLIC, GEORGIA STATE AT LARGE MY COMMISSION EXPIRES MAY 9, 1981

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Churchill Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 31st day of August, 19 78 .

2. Jack L. Breshears, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 27th day of March, 19 75 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of directors~~
z a resolution of the board of directors

duly adopted on the 27th day of March, 19 75 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Daphine Lynch Assistant Secretary

Daphine Lynch Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(*a*) Delete paragraph [| before signing, if inapplicable.
(*b*) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
CHURCHILL MORTGAGE CORPORATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____
Paid _____
Witness my hand this _____ day of _____ 19 _____ Register

E 8 9 1 4 9 mail env

IDENTIF. REFERENCE

SEP 18 9 49 AM '78

FELIX ZANDER II REGISTER
DAVIDSON COUNTY, TENN.

When recorded mail to

495681