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FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $65,391

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 30th DAY OF September 1978

Notary Public

MY COMMISSION EXPIRES: 10-18-81

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY 10265

Marbut Glenn Gaston, Jr., Attorney, 2211 Crestmoor Road, Nashville, TN 37215
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
EPHRAIM SLONIM et ux (NAME)	THARPE & BROOKS, INC. (NAME)	162-3
4976 Algonquin Trail (STREET ADDRESS OR ROUTE NUMBER)	615 Peachtree Street N.E. (STREET ADDRESS)	353
Antioch, Tennessee 37013 (CITY) (STATE) (P. O. ZIP)	Atlanta, Georgia 30308 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, DONALD LEE CHRISMAN and wife, VICKY L. CHRISMAN

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO EPHRAIM SLONIM and wife, ZAHAVA SLONIM

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 75 on the Plan of Haywood Hills, Section V, as of record in Book 4675, page 143, Register's Office for Davidson County, Tennessee.

Said Lot No. 75 fronts 58.0 feet along the easterly margin of Algonquin Trail and extends back 153.9 feet on the southerly line and 147.4 feet on the northerly line to a broken line in the rear on which it measures a total of 59.85 feet.

Being part of the same property conveyed to Donald Lee Chrisman and wife, Vicky L. Chrisman by deed from Marbut Glenn Gaston, Jr., Trustee of record in Book 5155, page 434, Register's Office for said County.

As part of the consideration for this transfer the Grantees agree to assume and pay the unpaid balance of a certain note in the original principal amount of $29,900.00 secured and evidenced by Deed of Trust of record in Book 5155, page 436, Register's Office for said County, in favor of Diversified Mortgage Company; assigned to Tharpe & Brooks, Inc. of record in Book 5201, page 728, Register's Office for said County and further that all title and interest in the escrow account and insurance policy held in connection with aforesaid note and Deed of Trust is transferred and conveyed to the Grantees.

This conveyance is subject to the 1978 property taxes which the Grantees assume, to the restrictive covenants of record in Book 4882, page 842 and to the limitations shown on the plan of record in Book 4675, page 143, all of record in the Register's Office for Davidson County, Tennessee.

This is unimproved ( ) improved (X) property, known as 4976 Algonquin Trail, Antioch, Tennessee 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 14th day of September, 1978

Donald Lee Chrisman
DONALD LEE CHRISMAN

Vicky L. Chrisman
VICKY L. CHRISMAN

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named DONALD LEE CHRISMAN and wife, VICKY L. CHRISMAN

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 14th day of September 1978

Commission expires 10-18-81

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

Notary Public

WARRANTY DEED

FROM
DONALD LEE CHRISMAN and wife,
VICKY L. CHRISMAN

TO
EPHRAIM SLONIM and wife,
SUZANAVA SLONIM

E 8 9 9 0 1

IDENTIF. REFERENCE

SEP 21 9 48 AM '78

FELIX ZOLLICOFFER REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

SEP 21 78	CONV	38,153.91			
SEP 21 78	S'TAX		B*	99.32	
SEP 21 78	PR'FEE		B*	.50	
SEP 21 78	W'DEED		B*	4.00	* 103.82