511436-8

BOOK 5344 PAGE 244 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $45,900.00

Jacqueline J. Krug
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 28th DAY OF September, 19 78

Brenda J. Hollins
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

This Instrument Was Prepared By
DENNEY, LA[illegible]KEY [illegible]ERNAU,
218 T[illegible] North
Nas[illegible]

THIS INSTRUMENT WAS PREPARED BY
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
John A. Durdin etal (NAME)	Fidelity Federal Savings & Loan (NAME)	
3409 Country Hill Road (STREET ADDRESS OR ROUTE NUMBER)	401 Union Street (STREET ADDRESS)	To be assigned
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Randall Phillips Builders, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO John A. Durdin, unmarried and Jacqueline R. Krug, unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 31 on the Plan of The Country Subdivision, Section 2, as of record in Book 5050, page 40, said Register's Office.

Said Lot No. 31 fronts 70.0 feet on the southerly side of Country Hill Road and runs back 200 feet on the easterly line and 165 feet on the westerly line, to a line in the rear, which measures 78.26 feet thereon.

Being the same property conveyed to Randall Phillips Builders, Inc. by deed from Philhall Corporation, as of record in Book 5077, page 462, Register's Office for Davidson County, Tennessee.

This is unimproved ( ) improved ( ) property, known as 3409 Country Hill Road (House Number) (Street) Antioch 37013 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness its hand this 28th day of September, 19 78

Randall Phillips Builders, Inc.
By: Lunsford M. Hollins Jr

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19__

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, The undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Lunsford M Hollis, Jr and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the Vice President and _____ respectively of the Randall Phillips Builders, Inc. the within named bargainor, a corporation, and that (he / they) as such Vice President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Lunsford M Hollis, Jr as such Vice President, and attesting the same by the said Vice President as such _____.

Witness my hand and official seal at office at Nashville, Tennessee on this the 28 day of September 19 78

My commission expires My Commission Expires Nov. 20, 1980

Brenda J Gilmore
Notary Public

GILMORE NOTARY PUBLIC DAVIDSON COUNTY TENN.

WARRANTY DEED

FROM Randall Phillips Builders, Inc.

TO John A. Durdin and Jacqueline J. Krug, both unmarried

E 91517

IDENTIF. REFERENCE

SEP 29 2 57 PM '78

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

SEP 29 CONV 45,900.00
SEP 29 S'TAX B* 119.34
SEP 29 PR'FEE B* .50
SEP 29 W'DEED B* 4.00 * 123.84