BOOK 5346 PAGE 486 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $42,900.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 2nd DAY OF October, 1978.

Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

This Instrument Was Prepared By
DINNEY, LACKEY & CHERNAU
218 Third Avenue North
Nashville, Tennessee 37201

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Anthony Y. Lam (NAME)	Fidelity Federal (NAME)	[illegible]
# 23 Heritage Village (STREET ADDRESS OR ROUTE NUMBER)	401 Union Street (STREET ADDRESS)	136-3-(0
Nashville, Tenn. 37217 (CITY) (STATE) (P. O. ZIP)	Nashville, Tennessee 37219 (CITY) (STATE) (ZIP)	[illegible]

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Philhall Corporation, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Anthony Y. Lam, unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Unit No. 23 (located on Lot 1) of Heritage Village of Preist Lake Park Condominiums, of record in Book 486-, page 98, said Register's Office, and by Master Deed of record in Book 5097, page 855, as amended in Book 5192, page 243, said REgister's Office, to which reference is hereby made for a more complete description of said lot.

Being part of the same property conveyd to Philhall Corporation, Inc. by deed from Randall Phillips Builders, Inc. of record in Book 4651, page 409, Register's Office for Davidson County, Tennessee.

This is { unimproved / improved } property, known as # 23 Heritage Village (House Number) (Street) Nashville (P. O. Address) (City or Town) 37217 (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 2nd day of October, 19 78

Philhall Corporation Inc., By: Lunsford M. Hollins, Jr.

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, The undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Lunsford M Hellums Jr and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the Asst Vice President and _____ respectively of the Philhall Corporation, Inc. the within named bargainor, a corporation, and that (he) (they) as such Asst Vice President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Lunsford M Hellums, Jr as such Asst Vice President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Nashville, tennessee on this the 2nd day of October, 19 78.

My commission expires _____

_____
Notary Public

5/1443-1

WARRANTY DEED

FROM Philhall Corporation, Inc

TO Anthony Y. Lam

E 92432

IDENTIF. REFERENCE

Oct 4 3 57 PM '78

FELIX E. RESPINI, REGISTER
DAVIDSON COUNTY, TENN.

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

OCT-4-78	CONV	42,900.00		
OCT-4-78	S'TAX		B* 111.54	
OCT-4-78	PR'FEE		B* .50	
OCT-4-78	W'DEED		B* 4.00	* 116.04